

## **Introduction**

Wisdom prepares a feast, sets her table, and invites all to come and eat her bread and drink her wine. The first chapter of John's gospel owes much to the biblical tradition that imagined Wisdom as existing before anything was created and having a role in the work of creation. Christ, the wisdom of God (1 Cor. 1:24), today invites us to eat his flesh and drink his blood. John's gospel includes no account of the institution of the Lord's supper, but here we can't help hearing Jesus' words as an invitation to the meal of bread and wine we share.

## **Prayer of the Day**

Ever-loving God, your Son gives himself as living bread for the life of the world. Fill us with such a knowledge of his presence that we may be strengthened and sustained by his risen life to serve you continually, through Jesus Christ, our Saviour and Lord. **Amen.**

## **First Reading: 1 Kings 2:10-12; 3:3-14**

*Solomon, son of David and Bathsheba, becomes king over Israel when his father dies. He asks God for wisdom in order to govern the people. God grants his request, and Solomon becomes known far and wide for his great wisdom.*

<sup>10</sup>David slept with his ancestors, and was buried in the city of David. <sup>11</sup>The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. <sup>12</sup>So Solomon sat on the throne of his father David; and his kingdom was firmly established.

<sup>3:3</sup>Solomon loved the LORD, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. <sup>4</sup>The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. <sup>5</sup>At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." <sup>6</sup>And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. <sup>7</sup>And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. <sup>8</sup>And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. <sup>9</sup>Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

<sup>10</sup>It pleased the Lord that Solomon had asked this. <sup>11</sup>God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, <sup>12</sup>I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. <sup>13</sup>I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. <sup>14</sup>If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.”

## **Psalm 111**

<sup>1</sup>Hallelujah! I will give thanks to the LORD with | my whole heart,  
in the assembly of the upright, in the | congregation.

<sup>2</sup>**Great are your | works, O LORD,  
pondered by all who de- | light in them.**

<sup>3</sup>Majesty and splendor | mark your deeds,  
and your righteousness en- | dures forever.

<sup>4</sup>**You cause your wonders to | be remembered;  
you are gracious and full | of compassion.**

<sup>5</sup>You give food to | those who fear you,  
remembering forev- | er your covenant.

<sup>6</sup>**You have shown your people the power | of your works  
in giving them the lands | of the nations.**

<sup>7</sup>The works of your hands are faithful- | ness and justice;  
all of your pre- | cepts are sure.

<sup>8</sup>**They stand fast forev- | er and ever,  
because they are done in | truth and equity.**

<sup>9</sup>You sent redemption to your people and commanded your cove- | nant forever;  
holy and awesome | is your name.

<sup>10</sup>**The fear of the LORD is the begin- | ning of wisdom;  
all who practice this have a good understanding. God’s praise en- | dures forever.**

## **Second Reading: Ephesians 5:15-20**

*True wisdom integrates our new reality in Christ with our Christian fellowship and daily conduct. Because we are filled with the Spirit, Christians regularly rejoice together, give thanks to God for one another, and care for one another. In this way we revere our Lord Jesus Christ.*

<sup>15</sup>Be careful then how you live, not as unwise people but as wise, <sup>16</sup>making the most of the time, because the days are evil. <sup>17</sup>So do not be foolish, but understand what the will of the Lord is. <sup>18</sup>Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, <sup>19</sup>as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, <sup>20</sup>giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

## **Gospel Reading: John 6:51-58**

*In John's gospel, the feeding of the five thousand leads to extended teaching in which Jesus identifies himself as the true "bread of life." Finally, in these verses, he makes a connection that would not be understood until after his death, in light of the church's celebration of holy communion.*

[Jesus said,] <sup>51</sup>"I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

<sup>52</sup>The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" <sup>53</sup>So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. <sup>54</sup>Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; <sup>55</sup>for my flesh is true food and my blood is true drink. <sup>56</sup>Those who eat my flesh and drink my blood abide in me, and I in them. <sup>57</sup>Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. <sup>58</sup>This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

## Prayers of Intercession

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation, saying “God in your mercy,” and responding, “hear our prayer.”

*A brief silence.*

God of wisdom, enlighten your church. Guide theologians, biblical scholars, authors, and seminary professors as they seek greater knowledge and invite others into deeper understanding. Teach us to ask faithful questions and open our minds to new ideas. God, in your mercy, hear our prayer.

God of creation, mend the earth. Cool warming oceans and preserve melting ice caps. Increase our awareness of changing climate patterns and reveal new approaches to the ecological challenges we face. Shield those in the path of hurricanes or tropical storms. God, in your mercy, hear our prayer.

God of all nations, direct our leaders. Grant them courage to lay aside political grudges and renew their determination to address difficult conflicts. May we, in Canada, journey in a more real way with our Indigenous people, daring to face the truth of hurt caused, and seek to move forward in right relationship. Guide leaders, and us, in the work of reconciliation. God, in your mercy, hear our prayer.

God of compassion, tend to the wounded. Rescue those tormented by mental illness or mired in addiction. Ease the anxiety of those struggling with dementia. Come quickly to help all who are grieving and all those who suffer (*especially those we name now, aloud, or silently on our hearts...* [pause]). God, in your mercy, hear our prayer.

God of beauty, inspire artists. Bless those whose visual and musical gifts enliven this assembly. Bless the creative work of poets, hymnwriters, composers, painters, sculptors, and others that enrich our worship and daily life. God, in your mercy, hear our prayer.

God of resurrection, bring us to new life. Give us the living bread from heaven through which we abide in your love, and on the last day raise us with Mary, mother of Jesus, and all the saints to eternal life. God, in your mercy, hear our prayer.

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

**Amen.**

## ***A reflection for the Twelfth Sunday after Pentecost...***

### You're Invited

Today Jesus invites us to a meal. It is an extraordinary invitation to do an ordinary thing: form bonds of love and community through shared food and drink. Like Wisdom inviting us to the feast of insight (Prov. 9:1-6), Jesus' invitation to share in the meal of his body and blood teaches us about the breadth and depth of God's love and about God's desire for us to abide in that love (John 6:56).

Jesus' audience asks a reasonable question: "How can this man give us his flesh to eat?" (John 6:52). Jesus' answer doesn't really address the question; instead, he reiterates that he is the true bread from heaven, the true source of eternal life. This must have been off-putting to his listeners. Eat flesh? Drink blood? And yet, here we find a profoundly grace-filled invitation—abide in me—and a promise: through this meal I abide in you. We are invited to not only join Jesus at the table, but to be at home in the love of God, knowing that Christ makes his home in our hearts and lives too. So come: eat, and get to know God.

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