

Sunday, December 18, 2022 – Fourth Sunday in Advent

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Introduction

Today Isaiah prophesies that a young woman will bear a son and name him Emmanuel. The gospel is Matthew's account of the annunciation and birth of the one named Emmanuel, God-with-us. During these final days of Advent we pray, "O come, O come, Emmanuel," a beloved hymn based on the O Antiphons, ancient prayers appointed for the seven days preceding Christmas. On this final Sunday of Advent we prepare to celebrate the birth of the one born to save us from the power of sin and death.

Prayer of the Day

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that hinders our faith, that eagerly we may receive your promises, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

First Reading: Isaiah 7:10-16

An Israelite and Aramean military coalition presented a serious threat to King Ahaz of Judah. In response, Ahaz decided to secure his throne and kingdom by seeking Assyrian help. Isaiah reminds Ahaz that human attempts to establish security will fail. The prophet gives the sign that is the only source of true safety: Immanuel, God is with us!

¹⁰The LORD spoke to Ahaz, saying, ¹¹Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. ¹²But Ahaz said, I will not ask, and I will not put the LORD to the test.

¹³Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? ¹⁴Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. ¹⁵He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. ¹⁶For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

Psalms 80:1-7, 17-19

¹Hear, O Shepherd of Israel, leading Joseph | like a flock;
shine forth, you that are enthroned up- | on the cherubim.

²**In the presence of Ephraim, Benjamin, | and Manasseh,
stir up your strength and | come to help us.**

³Restore | us, O God;
let your face shine upon us, and we | shall be saved.

⁴**O LORD| God of hosts,**
how long will your anger fume when your | people pray?

⁵You have fed them with the | bread of tears;
you have given them bowls of | tears to drink.

⁶**You have made us the derision | of our neighbours,**
and our enemies laugh | us to scorn.

⁷Restore us, O | God of hosts;
let your face shine upon us, and we | shall be saved.

¹⁷**Let your hand be upon the one at | your right hand,**
the one you have made so strong | for yourself.

¹⁸And so will we never turn a- | way from you;
give us life, that we may call up- | on your name.

¹⁹**Restore us, O LORD| God of hosts;**
let your face shine upon us, and we | shall be saved.

Second Reading: Romans 1:1-7

Most of the Christians in Rome do not know Paul. In this letter's opening he introduces himself as an apostle divinely appointed to spread God's gospel. The gospel's content is the promised coming of Christ, and Paul's mission is to bring about the obedience of faith among all nations, including his Roman audience.

¹Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God,
²which he promised beforehand through his prophets in the holy scriptures, ³the gospel concerning his Son, who was descended from David according to the flesh ⁴and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, ⁵through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, ⁶including yourselves who are called to belong to Jesus Christ,
⁷To all God's beloved in Rome, who are called to be saints:
Grace to you and peace from God our Father and the Lord Jesus Christ.

Gospel: Matthew 1:18-25

Matthew's story of Jesus' birth focuses on the role of Joseph, who adopts the divinely-begotten child into the family of David and obediently gives him the name Jesus, which means "God saves."

¹⁸Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. ¹⁹Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. ²⁰But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. ²¹She will bear a son, and you are to name him Jesus, for he will save his people from their sins."
²²All this took place to fulfill what had been spoken by the Lord through the prophet:

²³"Look, the virgin shall conceive and bear a son,
and they shall name him Emmanuel,"

which means, "God is with us."²⁴When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, ²⁵but had no marital relations with her until she had borne a son; and he named him Jesus.

Prayers of Intercession

As we prepare for the fullness of Christ's presence, let us pray for a world that yearns for new hope, saying "God in your mercy," and responding, "hear our prayer."

A brief silence.

God our shepherd, let your Spirit move with power throughout the church. Give discernment and wisdom to our bishops, pastors, deacons, and lay leaders. Take away our fear, so that we serve and love, confident that you are guiding us. God, in your mercy, **hear our prayer.**

God our source, awaken us to the beauty of the earth and the marvellous variety of life. Unite humankind in repairing and caring for your creation. Protect creatures and habitats in peril due to rising seas and warming temperatures. God, in your mercy, **hear our prayer.**

God our vision, raise up leaders in every nation who dream of freedom and justice for all people. We pray for the work of international organizations that promote peace and human rights, especially Amnesty International (*others may be named*). God, in your mercy, **hear our prayer.**

God our helper, come to the aid of all who cry out to you. Shelter migrants, refugees, and those fleeing war and famine. Bring relief to individuals and families experiencing hunger, homelessness, or impoverishment. Comfort any who are isolated or lonely. God, in your mercy, **hear our prayer.**

God our Emmanuel, you are with us in our life together. We give you thanks for gathering us in worship and fellowship, and we remember those who cannot be present. Watch over those who travel. Heal the sick and speed their recovery (*especially*). God, in your mercy, **hear our prayer.**

God our hope, you bring life out of death, and you promise to be our God forever. Shine upon the faithful who now rest in the fulfillment of your promise and bring us also into your blessed reign of peace. God, in your mercy, **hear our prayer.**

God of our longing, you know our deepest needs. By your Spirit, gather our prayers and join them with the prayers of all your children. In Jesus' name we pray.

Amen.

A reflection for this Fourth Sunday in Advent...

A Meaning-Making Name

Names are powerful makers of meaning both in the scriptures and in our lives. Consider how much we associate people with their names. A name is merely a word, a sound, yet it can completely represent a person. And our names can be powerful. Think about the resurrection account in John 20 when a distraught Mary Magdalene does not recognize Jesus in the garden. She does not recognize him until when? He speaks her name.

The texts for the fourth Sunday of Advent invite us to explore the name “Emmanuel.” “Look, the young woman is with child and shall bear a son, and shall name him Immanuel” (Isa. 7:14). And he shall be called “Emmanuel,” *God with us*. This reality changes everything. Never is God so *with us* as in Jesus of Nazareth. Here is God-made-flesh, and in his very name, the Son of God proclaims just how *with us* and *for us* God really is. This fulfillment of prophetic promise offers us a delicate and dramatic reality: God has slipped into skin and walks among us in a totally new way, offering us life and salvation.

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