

## **Introduction**

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

## **Prayer of the Day**

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## **First Reading: Exodus 12:1-4 [5-10] 11-14**

*Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.*

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [<sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ] <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on

all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

### **Psalm 116:1-2, 12-19**

<sup>1</sup>I love the LORD, who has | heard my voice,  
and listened to my | supplication,

<sup>2</sup>**for the LORD has given | ear to me  
whenev- | er I called.**

<sup>12</sup>How shall I re- | pay the LORD  
for all the good things God has | done for me?

<sup>13</sup>**I will lift the cup | of salvation  
and call on the name | of the LORD.**

<sup>14</sup>I will fulfill my vows | to the LORD  
in the presence of | all God's people.

<sup>15</sup>**Precious in your | sight, O LORD,  
is the death | of your servants.**

<sup>16</sup>O LORD, truly I | am your servant;  
I am your servant, the child of your handmaid; you have freed me | from my bonds.

<sup>17</sup>**I will offer you the sacrifice | of thanksgiving  
and call upon the name | of the LORD.**

<sup>18</sup>I will fulfill my vows | to the LORD  
in the presence of | all God's people,

<sup>19</sup>**in the courts of | the LORD's house,  
in the midst of you, | O Jerusalem.**

### **Second Reading: 1 Corinthians 11:23-26**

*In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.*

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

## John 13:1-17, 31b-35

*The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one other.*

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them."

<sup>31b</sup>"Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

## Prayers of Intercession

In these holiest of days, we offer prayers for ourselves, our neighbours, and our world, saying “Merciful God,” and responding, “receive our prayer.”

*A brief silence.*

We pray for the church around the world. Write your new commandment of love on the heart of every believer and strengthen pastors, deacons, and lay leaders in humble service for your people. Merciful God, **receive our prayer.**

We pray for the good earth you have made. Protect fields, orchards, local farms, and gardens. Inspire us with the new life budding around us, that we show more care for plants and all living creatures. Merciful God, **receive our prayer.**

We pray for leaders in every land. Kindle compassion and equity in all who are called to administer justice. Guide all in positions of power away from the temptations of abuse and toward work for the common good. Merciful God, **receive our prayer.**

We pray for all who are in need, especially those who are incarcerated or unjustly accused. Illuminate paths to end oppression and form supportive communities gathered around a common commitment to justice and peace. Merciful God, **receive our prayer.**

We pray for this congregation and all who gather to receive your body and blood this night. Fill us at this shared table and nourish us well to heed your example of grace. Send us in love to those who cannot be with us due to illness (*especially*). Merciful God, **receive our prayer.**

We give thanks for those who have died in the faith (*especially*). Teach us by their example and comfort us as we mourn. Renew us by the promise of life together with you. Merciful God, **receive our prayer.**

We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy.

**Amen.**

## ***A reflection for Maundy Thursday...***

### Dirty, but Not Defined by Dirt

When Jesus approaches Peter to wash his feet, Peter's reply is, "You will never wash my feet." Many will feel the same tonight. We struggle to confess that we have dirty feet, that we live in dusty homes and have messy lives. We would like people to see us with our shoes and socks on, neatly wrapped and presented to the world. In private though, we are painfully aware of our shortcomings. We can feel like miserable failures, hopeless cases, lost causes. We are none of the above. We are creatures of earth, living in earthy bodies and inspired with the breath of God. We are dirt, but we are not our dirtiness.

When Jesus knelt at Peter's feet to wash them, it was Peter who was affronted by the seeming impropriety of the situation. But to Jesus, who sees with God's eyes, it was a chance to wash the feet of a loved one—not unlike the feeling you might get touching the feet of an infant. We are children of God and, like any loving parent, God simply wants to give us a bath. Through the eyes of love God looks at us the way we might choose to look at our church, at our lives, at our feet—as things redeemable.

Our feet—stinky with decay, wrinkled with age, ugly from infection, bruised by labour, signs of our march toward death—our feet are not scary to the one who has bound us up into a new body, a body of life, a body we entered into through baptismal waters. God, who is not afraid to draw close to the decaying portions of our world, sees our feet and loves them, and we are given the new commandment to love one another as we are loved.

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