

Sunday, November 27, 2022 – First Sunday in Advent

www.GloriaDeiWinnipeg.org

Introduction

The new church year begins with a wake-up call: Christ is coming soon! In today's readings both Paul and Jesus challenge us to wake from sleep, for we know neither the day nor hour of the Lord's coming. Isaiah proclaims the day when God will gather all people on the holy mountain and there will be no more war or suffering. Though we vigilantly watch for the promised day of salvation, we wait for what we already have: Christ comes among us this day as the word and meal that strengthens our faith in the promises of God.

Prayer of the Day

Stir up your power, Lord Christ, and come. By your merciful protection save us from the threatening dangers of our sins, and enlighten our walk in the way of your salvation, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

First Reading: Isaiah 2:1-5

The visionary message presented in this reading focuses on a future day when God establishes a universal reign of peace. Divine decisions will make war obsolete, and the worshipping community responds: "Let us walk in the light of that Lord now!"

¹The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

²In days to come
the mountain of the LORD's house
shall be established as the highest of the mountains,
and shall be raised above the hills;
all the nations shall stream to it.

³Many peoples shall come and say,
"Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths."

For out of Zion shall go forth instruction,
and the word of the LORD from Jerusalem.

⁴He shall judge between the nations,
and shall arbitrate for many peoples;
they shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more.

⁵O house of Jacob,
come, let us walk
in the light of the LORD!

Psalm 122

¹I was glad when they | said to me,
“Let us go to the house | of the LORD.”

²**Now our | feet are standing
within your gates, | O Jerusalem.**

³Jerusalem is built | as a city
that is at unity | with itself;

⁴**to which the tribes go up, the tribes | of the LORD,
the assembly of Israel, to praise the name | of the LORD.**

⁵For there are the | thrones of judgment,
the thrones of the | house of David.

⁶**Pray for the peace | of Jerusalem:
“May they pros- | per who love you.**

⁷Peace be with- | in your walls
and quietness with- | in your towers.

⁸**For the sake of my kindred | and companions,
I pray for | your prosperity.**

⁹Because of the house of the | LORD our God,
I will seek to | do you good.”

Second Reading: Romans 13:11-14

Paul compares the advent of Christ to the coming of dawn. We live our lives today in light of Christ's coming in the future.

¹¹Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹²the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; ¹³let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. ¹⁴Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Gospel: Matthew 24:36-44

Jesus describes his second coming as a sudden, turbulent event that will bring about deep change to our normal, day-to-day lives. Therefore, he urges people to stay awake, be aware, and wait expectantly, because the Son of Man will come unannounced.

[Jesus said to the disciples,] ³⁶“About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. ³⁷For as the days of Noah were, so will be the coming of the Son of Man. ³⁸For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, ³⁹and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. ⁴⁰Then two will be in the field; one will be taken and one will be left. ⁴¹Two women will be grinding meal together; one will be taken and one will be left. ⁴²Keep awake therefore, for you do not know on what day your Lord is coming. ⁴³But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

Prayers of Intercession

As we prepare for the fullness of Christ's presence, let us pray for a world that yearns for new hope, saying "God in your mercy," and responding, "hear our prayer."

A brief silence.

God of all, your children everywhere cry out for mercy. Awaken the global church to the urgent needs of our time. Break down barriers of culture and custom and unite people of all faiths in your redemptive and healing work. God, in your mercy, **hear our prayer.**

God of wonder, the earth's beauty and abundance is your gift. Teach us your ways of sharing resources and caring for life. Guard fragile habitats, preserve the wild places, and protect endangered plants and animals. God, in your mercy, **hear our prayer.**

God of peace, you judge the nations. Beat our weapons into tools for serving the neighbor. Strengthen the resolve of all who work for an end to war. We pray for lasting peace in the land of Jesus' birth (*other places of conflict may be named*). God, in your mercy, **hear our prayer.**

God of lovingkindness, you desire fullness of life for everyone. Fill those who hunger. Comfort the grieving and attend to those near death. Bring help and hope to any who are sick or needing your care (*especially*). God, in your mercy, **hear our prayer.**

God of community, you are present when we gather in your name. Guide congregations in transition or conflict (*especially*). Give wisdom to congregational councils, call committees, and ministry leaders. Keep us alert to unexpected opportunities for mission. God, in your mercy, **hear our prayer.**

God of promise, your goodness is everlasting. We give thanks for the lives of the faithful who now rest in you. We trust that you will bring us into the company of all the saints with rejoicing. God, in your mercy, **hear our prayer.**

God of our longing, you know our deepest needs. By your Spirit, gather our prayers and join them with the prayers of all your children. In Jesus' name we pray.

Amen.

A reflection for this First Sunday in Advent...

Turn On. Tune In. Wake Up!

In the 1960's people were urged to turn on, tune in, and drop out—to leave the material world behind in favour of an alternate reality. In today's gospel, Jesus also urges us to tune into an alternative to the material world, one he called the coming of the Son of Man. In Jesus' person, the dominion of God comes into the world, and the risen Christ continues to give us abundant signs of its presence. Jesus commands his followers not to drop out of the world, but to be on the lookout for him in it.

Christians await the second coming of Christ, the *parousia*, when we believe we will experience God's reign in its fullness. In the meantime, we live, in the words of some theologians, "already, but not yet." We look for glimpses of the dominion in the here and now. The season of Advent, and today's readings, are designed to help turn us on to the excitement and anticipation of God's reign in our lives and tune in to the infinite opportunities we have to participate in it. In other words, they want to wake us up!

St. Paul exhorts us in today's second reading to lead lives of faithful obedience until the final day. He also challenges us to participate in God's dominion in the here and now, calling us to wake from sleep, to "put on Christ." Eyes wide open and wrapped in Christ, we are called to a new day. Isaiah describes his own vision: gathered by God, learning and teaching God's ways, walking in God's paths, beating swords into ploughshares and spears to pruning hooks. Wide-awake, active, and ready for encounters with Jesus, we may find God's dominion when and where we least expect it.

(www.SundaysAndSeasons.com)

