

Sunday, August 28, 2022 – Twelfth Sunday after Pentecost

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Introduction

Invited and inviting—that is the nature of the church. By God’s grace in holy baptism we have a place at Christ’s banquet table. When, by the power of that same Spirit, humility and mutual love continue among us, the church can be more inviting still.

Prayer of the Day

O God, you resist those who are proud and give grace to those who are humble. Give us the humility of your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord. **Amen.**

First Reading: Jeremiah 2:4-13

God, who has been faithful in leading Israel through the wilderness into a good land, calls upon the heavens to witness the incredible foolishness of a people who, under the flawed leadership of priests, rulers, and prophets, willingly abandon God’s life-giving water for leaky cisterns.

⁴Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel.

⁵Thus says the LORD:

What wrong did your ancestors find in me
that they went far from me,
and went after worthless things, and became worthless themselves?

⁶They did not say, “Where is the LORD
who brought us up from the land of Egypt,
who led us in the wilderness,
in a land of deserts and pits,
in a land of drought and deep darkness,
in a land that no one passes through,
where no one lives?”

⁷I brought you into a plentiful land
to eat its fruits and its good things.
But when you entered you defiled my land,
and made my heritage an abomination.

⁸The priests did not say, “Where is the LORD?”
Those who handle the law did not know me;
the rulers transgressed against me;
the prophets prophesied by Baal,
and went after things that do not profit.

⁹Therefore once more I accuse you,

says the LORD,

and I accuse your children's children.

¹⁰Cross to the coasts of Cyprus and look,
send to Kedar and examine with care;
see if there has ever been such a thing.

¹¹Has a nation changed its gods,
even though they are no gods?

But my people have changed their glory
for something that does not profit.

¹²Be appalled, O heavens, at this,
be shocked, be utterly desolate,
says the LORD,

¹³for my people have committed two evils:
they have forsaken me,
the fountain of living water,
and dug out cisterns for themselves,
cracked cisterns
that can hold no water.

Psalm 81:1, 10-16

¹Sing with joy to | God our strength
and raise a loud shout to the | God of Jacob.

¹⁰**"I am the LORD your God, who brought you out of the | land of Egypt.
Open your mouth wide, and | I will fill it.**

¹¹Yet my people did not | hear my voice,
and Israel would | not obey me.

¹²**So I gave them over to the stubbornness | of their hearts,
to follow their | own devices.**

¹³Oh, that my people would lis- | ten to me,
that Israel would walk | in my ways!

¹⁴**I would quickly sub- | due their enemies
and turn my hand a- | gainst their foes.**

¹⁵Those who hate the LORD would | cringe in fear,
and their punishment would | last forever.

¹⁶**But I would feed you with the | finest wheat
and satisfy you with honey | from the rock."**

Second Reading: Hebrews 13:1-8, 15-16

The conclusion of the letter to the Hebrews contains suggestions for the conduct of a holy life, all of which are shaped by God's love toward us in Jesus Christ.

¹Let mutual love continue. ²Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. ³Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. ⁴Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. ⁵Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." ⁶So we can say with confidence,

"The Lord is my helper;

I will not be afraid.

What can anyone do to me?"

⁷Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever. ¹⁵Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Gospel: Luke 14:1, 7-14

Jesus observes guests jockeying for position at the table. He uses the opportunity to teach his hearers to choose humility rather than self-exaltation. Jesus also makes an appeal for hosts to imitate God's gracious hospitality to those in need.

¹On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

⁷When he noticed how the guests chose the places of honor, he told them a parable.

⁸"When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; ⁹and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. ¹⁰But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. ¹¹For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

¹²He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. ¹³But when you give a banquet, invite the poor, the crippled, the lame, and the blind. ¹⁴And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Prayers of Intercession

Trusting in God's extraordinary love, let us come near to the Holy One in prayer, saying "Merciful God" and responding, "receive our prayer."

A brief silence.

For the church and its leaders, we pray. Uphold all deacons, pastors, and bishops who serve and teach your people (*national, synodical, and local leaders may be named*). Awaken in your church a spirit of invitation that reaches ever outward. Merciful God, **receive our prayer.**

For the well-being of creation and its inhabitants, we pray. Stir in us reverent awe for the beauty of the natural world, for oceans and lakes, rivers and streams, forests and deserts (*Assiniboine Forest, Assiniboine River, and all waterways and natural surroundings close-by*). Merciful God, **receive our prayer.**

For the nations and peoples of the world, we pray. Sustain the efforts of those who pursue justice and equity for all. Defend and accompany all immigrants and refugees and all who are persecuted for their ethnic origin or religious beliefs. Merciful God, **receive our prayer.**

For all who suffer in body, mind, or spirit, we pray. Be present with those who live in isolation or fear, especially those who are incarcerated or detained. Comfort all who are sick or grieving (*especially those who we name at this time, either silently on our hearts, or aloud...*). Merciful God, **receive our prayer.**

For this congregation and its ministries, we pray. Prepare children, teachers, and youth ministry directors for a new year of learning. Embolden our witness to invite others to the table. Merciful God, **receive our prayer.**

For all the saints who confessed God's name (*especially Augustine, Bishop of Hippo, and Moses the Black*), we give thanks. May we cling to the promise of our risen Savior, Jesus Christ, the same yesterday, today, and forever. Merciful God, **receive our prayer.**

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

Amen.

A reflection for this Twelfth Sunday after Pentecost...

Radical Love Triumphs

For most of human history wisdom was largely part of an oral tradition. From one generation to the next, wisdom was passed down. These days it sometimes seems that technology has replaced that tradition of shared wisdom. Rather than ask a trusted elder the temptation is to pull out a smartphone and do a quick Internet search. Next thing you know, there it is, wisdom at your fingertips—maybe. Could it be that something is lost in the process? We can find facts online, but virtues like humility, respect of elders, hospitality, servanthood, and peacemaking do not seem to translate as easily in the electronic age. In the gospel reading Jesus takes the time to pass on some ancient-yet-prudent wisdom from the proverbs of Solomon to a crowd of social climbers who obviously were not familiar with such prudence or wisdom.

More significantly Jesus lifts up the mysteriously gracious and life-transforming values of the kingdom of God. Jesus lifts up the humility required to take the lowest seat at the table, never hoping to be invited to a place of greater honor or status. Jesus invites his followers to practice the hospitality that offers a banquet of the finest of foods for people who cannot repay. Jesus invites his followers to embody the kind of radical-yet-relational love of Jesus himself. This radical love is taught by both individuals and congregations. Communities of faith by their practices of generosity and compassion embody the love of Jesus in their communities.

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