

Sunday, November 28, 2021 – First Sunday in Advent

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Introduction

We begin a new church year, and we move through Luke's gospel. Advent is about the "coming days." God's people have always lived in great expectation, but that expectation finds specific, repeated enunciation in the texts appointed for these four weeks. The ancients anticipated a "righteous Branch to spring up for David." The Thessalonians awaited "the coming of our Lord Jesus with all the saints." Jesus' contemporaries hoped for the time "to stand before the Son of Man." With them we eagerly await the coming days: another Christmas celebration, a second coming, and the advent of Christ in word and supper.

Prayer of the Day

Stir up your power, Lord Christ, and come. By your merciful protection alert us to the threatening dangers of our sins, and redeem us for your life of justice, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

First Reading: Jeremiah 33:14-16

In the Old Testament, "righteousness" often has to do with being faithful in relationship. God acts righteously both in punishing Israel for its sin and in having mercy. In today's reading, Jerusalem's future name—"The LORD is our righteousness"—proclaims that God is even now working salvation for Israel.

¹⁴The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. ¹⁶In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The LORD is our righteousness."

Psalm 25:1-10

¹To | you, O LORD,
I lift | up my soul.

²**My God, I put my trust in you; let me not be | put to shame,
nor let my enemies triumph | over me.**

³Let none who look to you be | put to shame;
rather let those be put to shame | who are treacherous.

⁴**Show me your | ways, O LORD,
and teach | me your paths.**

⁵Lead me in your | truth and teach me,
for you are the God of my salvation; in you have I trusted all | the day long.

⁶**Remember, O LORD, your compas- | sion and love,
for they are from | everlasting.**

⁷Remember not the sins of my youth and | my transgressions;
remember me according to your steadfast love and for the sake of your good- | ness, O
LORD.

⁸**You are gracious and up- | right, O LORD;
therefore you teach sinners | in your way.**

⁹You lead the low- | ly in justice
and teach the low- | ly your way.

¹⁰**All your paths, O LORD, are steadfast | love and faithfulness
to those who keep your covenant and your | testimonies.**

Second Reading: 1 Thessalonians 3:9-13

Upon Timothy's report from the congregation at Thessalonica, Paul is exuberant with gratitude for them. In this passage from his letter, Paul voices overflowing thanks, joy, and blessings for the people of this growing church.

⁹How can we thank God enough for you in return for all the joy that we feel before our God because of you? ¹⁰Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

¹¹Now may our God and Father himself and our Lord Jesus direct our way to you. ¹²And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. ¹³And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Gospel Reading: Luke 21:25-36

God will fulfill God's purposes and, already, hidden signs of that fulfillment abound. On that great day there will be dismay, perplexity, confusion, and terror, but God's people shall be given strength to stand boldly and receive God's promised redemption.

[Jesus said:] ²⁵“There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. ²⁶People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. ²⁷Then they will see ‘the Son of Man coming in a cloud’ with power and great glory. ²⁸Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.”

²⁹Then he told them a parable: “Look at the fig tree and all the trees; ³⁰as soon as they sprout leaves you can see for yourselves and know that summer is already near. ³¹So also, when you see these things taking place, you know that the kingdom of God is near. ³²Truly I tell you, this generation will not pass away until all things have taken place. ³³Heaven and earth will pass away, but my words will not pass away.

³⁴“Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, ³⁵like a trap. For it will come upon all who live on the face of the whole earth. ³⁶Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

Prayers of Intercession

In this season of watching and waiting, let us pray for all people and places that yearn for God's presence, saying "Hear us, O God," and responding, "your mercy is great."

A brief silence.

God of presence and peace, strengthen your church around the globe to proclaim the message of your love coming to the world. Open our hearts to recognize your face in all people and in all of creation. Hear us, O God. **Your mercy is great.**

God of mighty redwoods and microscopic plants, fields and city parks, the wind and the waves, be a healing balm to our wounded planet. May we nurture what you have lovingly created. Hear us, O God. **Your mercy is great.**

God of equity and compassion, bring righteousness and goodness to all peoples of the earth. Give a heart of discernment and integrity to leaders in our communities (*including our prime minister, our premier, our mayor...*). Hear us, O God. **Your mercy is great.**

God of comfort and care, be present with those who watch and wait. Come to all who await births, deaths, divorces, new unions, new jobs, retirements, healing, and life transitions of every kind. Hear us, O God. **Your mercy is great.**

God of promises kept and new dreams awakened, shelter your people from destructive storms. We pray for those whose lives have been upended by natural disasters (*especially*), for the work of Canadian Lutheran World Relief, and other relief and disaster response organizations. Hear us, O God. **Your mercy is great.**

God of companionship and community, we give you thanks for the saints who journeyed with us and now abide in you. Even in distress and uncertainty, make us confident that your promises endure forever. Hear us, O God. **Your mercy is great.**

God of new life, you come among us in the places we least expect. Receive these prayers and those of our hearts, in the name of Jesus.

Amen.

A reflection for the First Sunday in Advent...

Don't Wait for the Kingdom—See It

As Advent begins, we look forward to the celebration of Jesus' first coming to the world in the light of a text that promises his final coming. We, like the gospel writer, Luke, live in the time between these two "advents" of Jesus. Today's gospel gives us guidance on how to live faithfully as we wait for Jesus to return. However, in this in-between time, it is easy for us to become distracted and lose sight of the promises of Jesus. Daily tasks and routines can lull us into apathy. Ease and success can allow us to ignore our spiritual needs. Struggles, setbacks, and disappointments can cause us to lose hope and fall into despair. But Jesus tells us we should not feel beaten down or defeated by the struggles of this world, but instead "stand up and raise your heads, because your redemption is drawing near" (Luke 21:28).

Jesus goes on to say that there will be signs, signs of new life and growth, such as the sprouting of a leaf on a fig tree in the summertime. These signs are perceptible to us here and now. These signs help us know that God's kingdom is coming. In fact, they remind us that in Jesus, God's kingdom has already come near, and Jesus words will not pass away until this kingdom has fully come. We should live with our eyes focused on today's signs that demonstrate God's reign and trust that Jesus' redemption of the world will one day be complete.

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