

## **Sunday, December 19, 2021 – Fourth Sunday in Advent**

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### **Prayer over the Advent wreath**

#### **Hope**

Dear God,  
As we begin our Advent pilgrimage,  
grant us the courage to hope.  
Hope for your presence,  
Hope for your peace,  
Hope for your promise. Amen.

#### **Joy**

Dear God,  
In the height of our Advent walk,  
grant us the courage to experience joy.  
Joy in the face of apathy,  
Joy in the face of sorrow,  
Joy in the face of uncertainty. Amen.

#### **Peace**

Dear God,  
As we journey down this Advent road,  
grant us the courage to make peace.  
Peace in our hearts,  
Peace in our homes,  
Peace in our communities. **Amen.**

#### **Love**

Dear God,  
As our Advent pilgrimage draws to completion,  
grant us the courage to share your love.  
Love for the unexpected challenge,  
Love for the vulnerable one.  
Love for the presence of God. Amen.

### **Introduction**

Cradle and cross are inextricably connected on the fourth Sunday of Advent. Between a lovely tribute to the little town of Bethlehem and Mary's magnificent song of praise, the letter to the Hebrews reminds us in no uncertain terms that Christ's advent is for "the offering of the body of Jesus Christ once for all." It is the kind of tension in which the church always lives as when in holy communion—with high delight—"we proclaim the Lord's death."

### **Prayer of the Day**

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that binds us, that we may receive you in joy and serve you always, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

### **First Reading: Micah 5:2-5a**

*The prophet Micah, having pronounced judgment upon Judah, speaks of a future shepherd-king who, like David, will come from the small town of Bethlehem. (Ephrathah refers to the area around Bethlehem.) This king will restore Israel and bring peace. New Testament writers understood this passage to be referring to Jesus.*

<sup>2</sup>But you, O Bethlehem of Ephrathah,  
who are one of the little clans of Judah,  
from you shall come forth for me  
one who is to rule in Israel,  
whose origin is from of old,  
from ancient days.

<sup>3</sup>Therefore he shall give them up until the time  
when she who is in labor has brought forth;  
then the rest of his kindred shall return

to the people of Israel.

<sup>4</sup>And he shall stand and feed his flock in the strength of the LORD,  
in the majesty of the name of the LORD his God.

And they shall live secure, for now he shall be great  
to the ends of the earth;

<sup>5a</sup>and he shall be the one of peace.

## **Psalm 80:1-7**

<sup>1</sup>Hear, O Shepherd of Israel, leading Joseph | like a flock;  
shine forth, you that are enthroned up- | on the cherubim.

<sup>2</sup>**In the presence of Ephraim, Benjamin, | and Manasseh,  
stir up your strength and | come to help us.**

<sup>3</sup>Restore | us, O God;  
let your face shine upon us, and we | shall be saved.

<sup>4</sup>**O LORD| God of hosts,  
how long will your anger fume when your | people pray?**

<sup>5</sup>You have fed them with the | bread of tears;  
you have given them bowls of | tears to drink.

<sup>6</sup>**You have made us the derision | of our neighbors,  
and our enemies laugh | us to scorn.**

<sup>7</sup>Restore us, O | God of hosts;  
let your face shine upon us, and we | shall be saved.

## **Second Reading: Hebrews 10:5-10**

*The author of Hebrews uses the image of religious sacrifice to convey the significance of Christ's coming.*

*Through obedient acceptance of God's will, Christ allows his own body to become the greatest sacrifice of all, one through which we are made a holy people.*

<sup>5</sup>Consequently, when Christ came into the world, he said,

“Sacrifices and offerings you have not desired,  
but a body you have prepared for me;

<sup>6</sup>in burnt offerings and sin offerings  
you have taken no pleasure.

<sup>7</sup>Then I said, ‘See, God, I have come to do your will, O God’  
(in the scroll of the book it is written of me).”

<sup>8</sup>When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), <sup>9</sup>then he added, “See, I have come to do your will.” He abolishes the first in order to establish the second. <sup>10</sup>And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

## Gospel Reading: Luke 1:39-55

*Elizabeth, John's mother, and Mary, the mother of Jesus, are two women filled with the Holy Spirit and with faith. In Elizabeth's inspired greeting and Mary's song of praise we hear of a saving God who remembers, scatters, lifts up, and fulfills all things.*

<sup>39</sup>In those days Mary set out and went with haste to a Judean town in the hill country, <sup>40</sup>where she entered the house of Zechariah and greeted Elizabeth. <sup>41</sup>When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit <sup>42</sup>and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. <sup>43</sup>And why has this happened to me, that the mother of my Lord comes to me? <sup>44</sup>For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. <sup>45</sup>And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

<sup>46</sup>And Mary said,

"My soul magnifies the Lord,

<sup>47</sup>and my spirit rejoices in God my Savior,

<sup>48</sup>for he has looked with favor on the lowliness of his servant.

Surely, from now on all generations will call me blessed;

<sup>49</sup>for the Mighty One has done great things for me,  
and holy is his name.

<sup>50</sup>His mercy is for those who fear him  
from generation to generation.

<sup>51</sup>He has shown strength with his arm;  
he has scattered the proud in the thoughts of their hearts.

<sup>52</sup>He has brought down the powerful from their thrones,  
and lifted up the lowly;

<sup>53</sup>he has filled the hungry with good things,  
and sent the rich away empty.

<sup>54</sup>He has helped his servant Israel,  
in remembrance of his mercy,

<sup>55</sup>according to the promise he made to our ancestors,  
to Abraham and to his descendants forever."

## Prayers of Intercession

In this season of watching and waiting, let us pray for all people and places that yearn for God's presence, saying "Hear us, O God," and responding, "your mercy is great."

*A brief silence.*

Nurturing God, you give us life and care for our every need. Use the church's gifts and ministries for your service, bringing your word to all who seek your transforming grace. Hear us, O God. **Your mercy is great.**

Creator God, you proclaim your boundless love for all that you have made. Renew barren lands, polluted waters, and melting ice caps. Make us servants of your creation that brings forth abundant life. Hear us, O God. **Your mercy is great.**

Righteous God, you bring down the mighty and lift up the lowly. Strengthen those who seek justice. Bless the work of community organizers, activists, journalists, and all who call our attention to imbalances of power. Hear us, O God. **Your mercy is great.**

Compassionate God, you proclaim your love and mercy. Show your lovingkindness to teen parents and those who are pregnant. Comfort any struggling with infertility and those who await test results, are in treatment and hospice care, and others in need (*especially*). Hear us, O God. **Your mercy is great.**

Gracious God, you fill the hungry with good things. Bless the feeding ministries of this congregation and community. Guide us to share your bounty with those who hunger or live in poverty. Hear us, O God. **Your mercy is great.**

Faithful God, you stir up the hearts of those who love you. We give you thanks for those who, like Mary, were courageous in their witness (*especially*). Give us such courage until that day when you fulfill all things. Hear us, O God. **Your mercy is great.**

God of new life, you come among us in the places we least expect. Receive these prayers and those of our hearts, in the name of Jesus.

**Amen.**

## ***A reflection for the Fourth Sunday in Advent...***

### Being Recognized, Encountering Christ

Often called the visitation, the encounter between Mary and Elizabeth is full of joy, recognition, gratitude, and blessing. Luke immediately follows the annunciation with Mary's journey to visit Elizabeth, who gives this unmarried pregnant girl not only a safe haven but also the first glimpse of what it means to be the mother of the Savior. The encounter is full of mystery and grace: the mystery of new life forming but still invisible, and the grace of recognizing each other as the Spirit-filled mothers they are becoming.

The story is also full of theological gravity: as the women encounter each other, so do Jesus and John the Baptist. Yet the theological meaning is almost overshadowed by the sheer physicality of the encounter. Imagine the hasty travel, demonstrative greeting, joyful exclamation, the unborn John leaping for joy, and robust singing. As the celebration of Christ's birth approaches, the four active and responsive bodies in this text remind us that this is, after all, the incarnation itself unfolding.

God becomes a body in Jesus, and that body will be offered up for the sake of the world. This body, recognized already by John in the womb, will eventually undergo the suffering and shame of death on a cross. Without losing sight of that big picture, today we enter into the up-close picture of Mary and Elizabeth's encounter and share in the joy and gratitude they have in common with all who recognize Christ in their neighbour.

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