

Sunday, December 25, 2022 – Christmas Day

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Introduction

As on the first day of creation, on this Christmas Day the Word illumines the world, shining forth to bring all things into being. Today we celebrate the incarnate Word, God becoming flesh to live among us in the person of Jesus Christ then and now. Emboldened by the good news of Christ's birth, along with the shepherds, Mary and Joseph, and all witnesses to the light of Christ, we declare to the world that we have indeed seen and been transformed by the arrival of "the salvation of our God." O come, let us adore!

Prayer of the Day

All-powerful and unseen God, the coming of your light into our world has brightened weary hearts with peace. Call us out of darkness, and empower us to proclaim the birth of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading: Isaiah 62:6-12

The prophet invites the people to give God no rest until God reestablishes Jerusalem. In turn, they will receive names full of promise: The Holy People, The Redeemed of the LORD, A City Not Forsaken.

⁶Upon your walls, O Jerusalem,
I have posted sentinels;
all day and all night
they shall never be silent.

You who remind the LORD,
take no rest,

⁷and give him no rest
until he establishes Jerusalem
and makes it renowned throughout the earth.

⁸The LORD has sworn by his right hand
and by his mighty arm:

I will not again give your grain
to be food for your enemies,
and foreigners shall not drink the wine
for which you have labored;

⁹but those who garner it shall eat it

and praise the LORD,
and those who gather it shall drink it
in my holy courts.

¹⁰Go through, go through the gates,
prepare the way for the people;
build up, build up the highway,
clear it of stones,
lift up an ensign over the peoples.

¹¹The LORD has proclaimed
to the end of the earth:
Say to daughter Zion,
“See, your salvation comes;
his reward is with him,
and his recompense before him.”

¹²They shall be called, “The Holy People,
The Redeemed of the LORD“;
and you shall be called, “Sought Out,
A City Not Forsaken.”

Psalm 97

¹The LORD reigns; let the | earth rejoice;
let the multitude of the | isles be glad.

²**Clouds and darkness sur- | round the LORD,
righteousness and justice are the foundations | of God’s throne.**

³Fire goes be- | fore the LORD,
burning up enemies on | every side.

⁴**Lightnings light | up the world;
the earth | sees and trembles.**

⁵The mountains | melt like wax
before the Lord of | all the earth.

⁶**The heavens declare your righteous- | ness, O LORD,
and all the peoples | see your glory.**

⁷Confounded be all who worship carved images and delight | in false gods!
Bow down before the LORD, | all you gods.

**⁸Zion hears and is glad, and the cities of Ju- | dah rejoice,
because of your judg- | ments, O LORD.**

⁹For you are the LORD, most high over | all the earth;
you are exalted far a- | bove all gods.

¹⁰You who love the | LORD, hate evil!

**God guards the lives of the saints and rescues them from the hand | of the
wicked. R**

¹¹Light dawns | for the righteous,
and joy for the hon- | est of heart.

**¹²Rejoice in the | LORD, you righteous,
and give thanks to God's | holy name.**

Second Reading: Titus 3:4-7

God saves us not because of what we do. Rather, God is a God of mercy and salvation who graciously cleanses us in baptism and renews our lives through the Holy Spirit.

⁴When the goodness and loving kindness of God our Savior appeared, ⁵he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. ⁶This Spirit he poured out on us richly through Jesus Christ our Savior, ⁷so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

Gospel: Luke 2:[1-7] 8-20

The world's deep night is shattered by the light of God's new day. The glory of God is revealed to poor shepherds, who share the good news with others.

[¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.]

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Prayers of Intercession

With wonder and thanksgiving for Christ's coming into the world, we pray for the church, the life of the earth, and the whole human family, saying "God of grace" and responding, "hear our prayer."

A brief silence.

The church in every land makes a joyful noise to herald your coming, O God. We give thanks for poets, musicians, and hymn writers who give voice to our praise, and for all who lead the church's worship. God of grace, **hear our prayer.**

This day dawns with new hope for all living things, and from ocean depths to mountain peaks the earth rejoices. Inspire in us an urgent zeal to protect the planet and renew its resources (*local environmental concerns may be named*). God of grace, **hear our prayer.**

Bring heavenly peace to this world and an end to armed conflict. Raise up leaders in every nation who will honor human rights and establish equal justice for all people. Give courage to all who speak out against oppression and advocate for the powerless. God of grace, **hear our prayer.**

Guard the lives of any in danger, especially those who work to protect others. Lead any who are in desperate circumstances to sanctuary, help, and safety. Grant rest to the weary and soothe those who are troubled (*especially*). God of grace, **hear our prayer.**

Bless all who gather to worship on this holy day. Be present at our tables and celebrations, and watch over those who travel. Sustain charities, outreach ministries, and food pantries that give generously to people in need (*local organizations may be named*). God of grace, **hear our prayer.**

In Christ we have beheld your glory, full of grace and truth. We give thanks for those in every generation who reflect the light of Christ. May their witness shine forth in our time. God of grace, **hear our prayer.**

Pondering the mystery of eternal love made flesh in Christ Jesus, we commend all for whom we pray to the mercy of God.

Amen.

A reflection for this Christmas Day...

Traces of Light

“The light shines in the darkness.” We know the darkness—even in the merriment of Christmas we need not travel too far to see it. When the prophet Isaiah proclaimed words echoed in our reading, he did not need to go into too much detail as to what the darkness was. This was the darkness of the battlefield, of war and captivity. Our daily headlines remind us of today’s darkness, which Henri Nouwen says “is so visible and tangible . . . that it is often difficult to believe that there is much to think, speak, or write about other than our brokenness” (*Life of the Beloved*, New York: Crossroad, 1992, p. 69).

But it is into this brokenness that the life and light of the world descends, not to terrify or shame it, but to create it anew. From the beginning this Word was active in creation, speaking obliquely to every culture and era, until the particular time of incarnation. God risks vulnerability in order to reach out to the wounded, and places in creation’s trust the caretaking of a fragile grace. Will the world receive him?

The rest of the story will painfully answer this question. Events at Gethsemane, Gabbatha, and Golgotha will dramatically declare our rejection of the life and light of the world. But the light shines in the darkness, and the darkness does not overcome it. We wrestle with the paradox that the world did not recognize its own light by which it sees, or its own life from which it has life, or the Word that gives it meaning. Yet we also treasure the wonder by which we have been granted eyes to see and ears to hear. At Christmas we perceive the light in infancy, but, grace upon grace, he is a trace of joy given for us.

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