

Sunday, January 2, 2022 – Second Sunday of Christmas

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Introduction

Within the gospel reading's profound words lies the simple message that God is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. Christ comes among us in the gathered assembly, the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts we receive the fullness of God's grace and truth.

Prayer of the Day

Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Saviour and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading: Jeremiah 31:7-14

God promises to bring Israel back to its land from the most remote parts of exile. In Zion Israel will rejoice over God's gift of food and livestock. Young women will express their joy in dancing; God will give gladness instead of sorrow.

⁷Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
"Save, O LORD, your people,
the remnant of Israel."

⁸See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labor, together;
a great company, they shall return here.

⁹With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

¹⁰Hear the word of the LORD, O nations,
and declare it in the coastlands far away;
say, "He who scattered Israel will gather him,
and will keep him as a shepherd a flock."

¹¹For the LORD has ransomed Jacob,
and has redeemed him from hands too strong for him.
¹²They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of the LORD,
over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall become like a watered garden,
and they shall never languish again.
¹³Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.
I will turn their mourning into joy,
I will comfort them, and give them gladness for sorrow.
¹⁴I will give the priests their fill of fatness,
and my people shall be satisfied with my bounty,
says the LORD.

Psalm 147:12-20

¹²Worship the LORD, | O Jerusalem;
praise your | God, O Zion,
¹³**who has strengthened the bars | of your gates
and has blessed your chil- | dren within you.**
¹⁴God has established peace | on your borders
and satisfies you with the | finest wheat.
¹⁵**God sends out a command | to the earth,
a word that runs | very swiftly.**
¹⁶God gives | snow like wool,
scattering | frost like ashes.
¹⁷**God scatters | hail like bread crumbs.
Who can stand a- | gainst God's cold?**
¹⁸The LORD sends forth the | word and melts them;
the wind blows, and the | waters flow.
¹⁹**God declares the | word to Jacob,
statutes and judg- | ments to Israel.**
²⁰The LORD has not done so to any | other nation;
they do not know God's judgments. | Hallelujah!

Second Reading: Ephesians 1:3-14

In Jesus, all of God's plans and purposes have been made know as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Gospel Reading: John 1:1-18

John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") ¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Prayers of Intercession

Joining our voices with the heavenly host and Christians throughout time and space, let us pray for the church, the world, and all in need, saying “Merciful God,” and responding, “hear our prayer.”

A brief silence.

You make yourself known in the gift of language in diverse forms. Draw our attention to those who communicate through sign, braille, and technology. Make your church a place where all methods of communication are celebrated. Merciful God, **receive our prayer.**

Creating God, the sun greets us anew each morning. Thank you for waking us up today to witness and share your abundance. Awaken us always to your wisdom and deepen our care for your natural world. Merciful God, **receive our prayer.**

Emmanuel, in your name we are assured that you are with us. Train nations and peoples to honor and respect one another, especially those whose names and identities have been mistreated, neglected, or oppressed. Merciful God, **receive our prayer.**

You adopt us as your beloved ones. Accompany parents and children navigating the adoption process, especially those in the foster system. Sustain those struggling with infertility or pregnancy loss. Tenderly embrace all in need of your healing presence (*especially*). Merciful God, **receive our prayer.**

You journey with us through change. Guide those assuming new roles in this congregation or making transitions in their families, workplaces, or communities. As the seasons and the calendar change, equip us for unexpected challenges. Merciful God, **receive our prayer.**

We give you thanks for all who modeled lives of loving service. Lead us in your grace until, with all your saints, we enter the fullness of your glory. Merciful God, **receive our prayer.**

Rejoicing in your Word made flesh among us, we commend these prayers to you, confident of your grace and love made known to us in Jesus Christ, our Savior.

Amen.

A reflection for the Second Sunday of Christmas...

A Light in Our Darkness

The longest night of the year has passed, but while the light is increasing, it remains so incremental it appears as though the darkness outside is triumphing. By the third day of January, the hangovers have arrived. Not just the self-inflicted suffering of many on New Year's Eve, but also the financial hangovers of the irrational exuberance of Christmas. Only a few more days and the darkness of January bills will be casting a pall over many homes. Add to all this the darkness of illness and injury, sorrow and loss, and even in this season there is plenty of pain and anxiety to go around.

Still, the promise of hope comes to us this day, not in the form of an infant as on Christmas Eve but in the form of light. We celebrate the pure radiant light that cuts through the darkness of this world and shines into shadow-filled lives. It is the light that shines through the love broken and poured in bread and wine. It is the light of the holy presence of Christ in times of confusion and despair. It is the light of grace and truth shining into lives young and old, rich and poor, broken and whole.

It is the light of Christ that sends people like John the Baptist into this world, people who dedicate their lives to pointing others toward Jesus. Some days we are privileged to play this role for others, reminding them of Jesus. Other days we need John the Baptist to tell us the story one more time. We need people like John to point our eyes toward the light, undiminished by time, so that we can see clearly the promise of Jesus in our lives, our communities and our world.

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