

Sunday, August 7, 2022 – Ninth Sunday after Pentecost

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Introduction

Jesus says, “It is your Father’s good pleasure to give you the kingdom.” It is God’s promise from the beginning—to Abraham, to the early church, and to the “little flock” of which we are a part in today’s assembly. Faith, God’s baptismal gift, trusts the promises of God. Have no fear.

Prayer of the Day

Almighty God, you sent your Holy Spirit to be the life and light of your church. Open our hearts to the riches of your grace, that we may be ready to receive you wherever you appear, through Jesus Christ, our Savior and Lord. **Amen.**

First Reading: Isaiah 1:1, 10-20

Isaiah announces God’s displeasure with the offerings and sacrifices of a people who are without compassion. He urges them instead to do justice and defend the oppressed. Indeed, if they repent, God promises that they will be made as clean as new-fallen snow.

¹The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

¹⁰Hear the word of the LORD,
you rulers of Sodom!

Listen to the teaching of our God,
you people of Gomorrah!

¹¹What to me is the multitude of your sacrifices?
says the LORD;

I have had enough of burnt offerings of rams
and the fat of fed beasts;

I do not delight in the blood of bulls,
or of lambs, or of goats.

¹²When you come to appear before me,
who asked this from your hand?
Trample my courts no more;

¹³bringing offerings is futile;
incense is an abomination to me.

New moon and sabbath and calling of convocation—
I cannot endure solemn assemblies with iniquity.

¹⁴Your new moons and your appointed festivals
my soul hates;
they have become a burden to me,
I am weary of bearing them.

¹⁵When you stretch out your hands,
I will hide my eyes from you;
even though you make many prayers,
I will not listen;
your hands are full of blood.

¹⁶Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;
cease to do evil,

¹⁷learn to do good;
seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.

¹⁸Come now, let us argue it out,
says the LORD:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.

¹⁹If you are willing and obedient,
you shall eat the good of the land;

²⁰but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the LORD has spoken.

Psalm 50:1-8, 22-23

To those who go the right way I will show the salvation of God. (*Ps. 50:23*)

¹The mighty one, God the | LORD, has spoken;
calling the earth from the rising of the sun | to its setting.

²**Out of Zion, perfect | in its beauty,
God shines | forth in glory.**

³Our God will come and will | not keep silence;
with a consuming flame before, and round about a | raging storm.

⁴**God calls the heavens and the earth | from above
to witness the judgment | of the people.**

⁵“Gather before me my | loyal followers,
those who have made a covenant with me and sealed | it with sacrifice.”

⁶**The heavens declare the rightness | of God’s cause,
for it is God | who is judge.**

⁷“Listen, my people, and I will speak: Israel, I will bear wit- | ness against you;
for I am | God, your God.

⁸**I do not accuse you because | of your sacrifices;
your burnt offerings are al- | ways before me. R**

²²Consider this well, you | who forget God,
lest I tear you apart and there be none to de- | liver you.

²³**Whoever offers me a sacrifice of thanksgiving | honors me;
I will show the salvation of God to those who go | the right way.”**

Second Reading: Hebrews 11:1-3, 8-16

Abraham and Sarah exemplify the vision of faith that people of God enact in every age. Their hope and trust in God’s promise allowed them to face an unknown future and to receive the promise of God.

¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²Indeed, by faith our ancestors received approval. ³By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

⁸By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. ⁹By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. ¹²Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

¹³All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴for people who speak in this way make it clear that they are seeking a homeland. ¹⁵If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Gospel: Luke 12:32-40

Jesus encourages disciples to invest their hearts and live fully into God's reign. Instead of facing life with fear, those who know God's generosity are always ready to receive from God and to give to others.

[Jesus said:] ³²“Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. ³³Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys.

³⁴For where your treasure is, there your heart will be also.

³⁵“Be dressed for action and have your lamps lit; ³⁶be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. ³⁷Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. ³⁸If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

³⁹“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. ⁴⁰You also must be ready, for the Son of Man is coming at an unexpected hour.”

Prayers of Intercession

Trusting in God's extraordinary love, let us come near to the Holy One in prayer, saying "Merciful God" and responding, "receive our prayer."

A brief silence.

Let your lovingkindness be upon your church. Fill all who proclaim the gospel with your Spirit. Equip your flock to speak your word of promise and hope in the midst of fear and uncertainty. Merciful God, **receive our prayer.**

Let your lovingkindness be upon your creation. Dwell among us and sustain our earthly home. In places of famine, provide nourishment. In places of plenty, fashion us to be good stewards of your bounty. Merciful God, **receive our prayer.**

Let your lovingkindness be upon your world. Be our helper and our shield in places torn by strife and violence (*especially*). Raise up courageous leaders to govern with compassion and justice. Merciful God, **receive our prayer.**

Let your lovingkindness be upon your children. Look upon all who wait for your steadfast love. Console those who grieve and embrace those who cry out to you (*especially*). Help us to trust your promise and not be afraid. Merciful God, **receive our prayer.**

Let your lovingkindness be upon this community. Fashion our hearts to strive for the way of peace. Strengthen the outreach ministries of this congregation (*specific ministries may be named*) and all who care for those in need. Merciful God, **receive our prayer.**

With thanksgiving we remember all who have died in faith and now rest in you. As they placed their hope in you, so strengthen us to trust in your promise of new life. Merciful God, **receive our prayer.**

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

Amen.

A reflection for this Ninth Sunday after Pentecost...

A Kingdom for the Little Flock

“Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom.” Jesus promises the kingdom to us, his little flock, straining our minds with this uninhibited generosity. Even to us, so little and undeserving? Even to us, in the face of so many things to be afraid of? Suddenly everything we hold dear in this world is repriced, and the true value of things becomes plainly clear. We are being given the kingdom! So why not sell our possessions and give to those in need? We are being given the kingdom! So why not wait on expectant tiptoes for the master? When he comes he will wait on us! The Father’s free generosity calls forth in us a generosity we have never before known. Fear is now met with anticipation, and tightfistedness with open hands. We are being given the kingdom, so now we know what true treasure looks like. And yet, like our fathers and mothers in faith that the Hebrews reading speaks of, we too “desire a better country, that is, a heavenly one.” But in Christ our heavenly country has already arrived. In him, God has freely given us the kingdom.

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