

Participants in Worship for February, 2020

| Date | Worship Assistant | Reader | Prayer leader | Ushers | Servers |
|-----------------|-------------------|----------|---------------|----------------|----------------|
| Feb 2 | Tim L | Jett I | Marilyn | Jerry Ralph | Lori & Brian D |
| Feb 9 | Tom R | Pam R | Kim D | Larry R Crag J | Don & Erica Z |
| Feb 16 | Marilyn C | Monica P | Mark S | Al & Marlene H | Grace K Gary A |
| Feb 23 | Craig J | Pam R | Kim D | Rocky R Tim L | Don & Bev M |
| Ash Wed, Feb 26 | | | | | |

You are responsible to find your own replacement. Please to be sure to advise the church office if you switch with someone else.

Email: gdeiwpg@gmail.com

Gloria Dei Lutheran Church is located on original lands of Anishinaabe, Cree, Oji-Cree, Dakota, and Dene peoples, and on the homeland of the Métis Nation. We respect the Treaties that were made on these territories, we acknowledge the harms and mistakes of the past, and we dedicate ourselves to move forward in partnership with Indigenous communities in a spirit of reconciliation and collaboration.

Gloria Dei Lutheran Church
637 Buckingham Rd
Winnipeg, MB,
R3R 1B9

The Gloria Daily

February, 2020

Vol 1. No. 2

*Gentile or Jew, servant or free, woman or man, no more.
One bread, one body, one Lord of all;
one cup of blessing which we bless,
and we, though many throughout the earth,
we are one body in this one Lord. EvLW #496*

In my work with MNO Synod (2015-2019), I had opportunity to travel on a few occasions. Certainly, I visited congregations around the synod, but I also had the opportunity to go to Split Lake in Northern Manitoba in 2016, and Cameroon in 2019.

It has been life-changing for me to have opportunity to interact with other cultures – be it with Anglicans in Tetaskweyak Cree Nation, in the northern part of our province, or an African expression of our Lutheran denomination in west Africa. In these, and other, experiences of faith and life in other places, I have come to realizations about my own journey. While I may have hopes and dreams, and I wish things for my children, I realize that others who live differently than me also have such hopes in life. And, sometimes because of reasons that are out of one’s control, the opportunities I have are different than those in Split Lake or Cameroon. From my position, I can live in a way that holds up their story.

Even more, I often ask myself, how does my living impact someone somewhere else? I make decisions about transportation differently; even the fruits and vegetables I buy, and the clothing I wear.

The Transfiguration story is a “realization” - these weeks following the Epiphany are all about the realization of Jesus’ divinity, God incarnate in our midst! And people live differently after encountering Jesus.

How do we *live out* the “one body” with our neighbours in far-away places, making room for their expression of our shared faith?

-Pastor Tyler

Thank you...

- to Al Herman and Deborah Judt for keeping track of our finances
- to Karen Flaming for tending to our altar guild needs
- to Marlene H, Marlene B, Lillian and Art, Pam R, Audrey and Clarence, Arlene and Jerry, Kim, and Monica for preparing our Communion needs for Sunday services
- to our faithful worship assistants, prayer leaders, and readers, each Sunday!

Shrove Tuesday and Ash Wednesday

Shrove Tuesday is February 25, this year.

Pancakes are associated with the day preceding Lent, because they are a way to use up rich foods such as eggs, milk, and sugar, before the fasting season of the 40 days of Lent. (Wikipedia)

Ash Wednesday is February 26, this year.

On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marking our foreheads with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that "now is the day of salvation." Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

(Sundays and Seasons, Year A 2020, p.110)

What Is the Value of Fair Trade?

Fairtrade products vastly improves the working and living conditions of families in the Global South.

Fairtrade is about better prices, decent working conditions and fair terms of trade for farmers and workers.

It's about supporting the development of thriving farmer and worker communities that have more control over their futures and protecting the environment in which they live and work.

And it's your opportunity to connect with the people who grow the produce and make the products that we all depend on. Look for the symbol – especially on products like coffee and chocolate! For more information: www.fairtrade.ca



A Message from Rhonda at The Urban



Dear Congregation of Gloria Dei,

Thank you so much for inviting the Urban, along with the North Point Douglas Women's Centre, to be the recipient of so many wonderful baby items. It was just like a real baby shower complete with terrific food! I'm sure that Jesus was smiling!

The diapers, wipes, formula, diaper cream, baby clothes, etc. will be so welcomed by the mothers (and brand new mothers) at the Urban.

Thank you also for the monetary baby shower gift of \$527.50 from congregation members and the additional gift toward the Ride for Refuge of \$160.00.

We can't thank Gloria Dei enough for all of the support, prayers and love for the Urban. Your Gloria Dei meal team, the groceries, toiletries and socks, etc, knitted items, the baby items, the gift toward ordering pizza every other month, the Ride for Refuge support and Jett on his bike are so very much appreciated and it's hard to put it adequately into words.

Kind regards, Rhonda

Hold in prayer...

In a time of loss:

Abe Flaming died on January 19th – God's abiding peace be with Karen and family



*Find us on Facebook
@GloriaDeiWinnipeg*

Who was "Simeon" in Christian scriptures?

On February 2 each year some churches hold a service of the Presentation of the Lord. The Gospel basis for it is Luke 2:22-40. The story falls into three parts: the framing story (vv.22-24, 39-40), into which are inserted the response of Simeon (vv.25-35) and the response of Anna (vv.36-38). The framing story itself has one governing focus: Jesus grew up in a family that meticulously observed the law of Moses. No fewer than five times in this text Luke tells the reader that they did everything required in the law. Later in life Jesus would be in tension with some interpretations of his tradition, but his position would not be that of an outsider. On the contrary, Jesus' own nurture in his tradition prepared him to oppose flawed and hollow practices in the name of the law of Moses. [...]



Within the story of Jesus' presentation in the temple are two testimonies to who this child really is. The first is offered by Simeon, a devout old man filled with the Holy Spirit and assured by the Holy Spirit that he would not die until he saw God's Christ (vv.25-26). The Holy Spirit leads him to the temple at the very hour when Jesus is being presented. The scene is a moving one: an old man now ready to die holding a six-week-old baby who is, at long last, "the consolation of Israel" (v.25). The consolation of Israel refers to the messianic age of which Simeon sings in phrases that draw heavily on Isaiah 40-55. This song, the *Nunc Dimittis* (so called after the first two words in the Latin translation of "Now, Lord, you let your servant go in peace"), is inspired speech, and therefore in it the Holy Spirit is declaring Jesus to be the means of salvation for all people, Jew and Gentile (vv.30-32).

Fred Craddock,

Interpretation: A Bible Commentary for Teaching and Preaching – Luke, pp.38-39

Bulletin bloopers:

"The third verse of *Blessed Assurance* will be sung without musical accomplishment." 😊
"Ushers will eat latecomers."



Susan Johnson
@NationalBishop

Follow

Praying and advocating for a world without gender-based violence. #ThursdaysInBlack @ELCICinfo @wccWoMen @lutheranworld



11:41 AM - 23 Jan 2020

claygathering
@claygathering

Follow

REGISTRATION FOR #ENROUTE IS NOW OPEN!

#GetReady #JourneyToCLAY
#WeAreEnRoute #CLAY2020 #MyELCIC
#ACC #YouthMinistry The Anglican Church of Canada Evangelical Lutheran Church in Canada



Home Page - EnRoute: CLAY 2020

EnRouteAugust 20-23, 2020 Welcome to the Canadian Lutheran Anglican Youth (CLAY) Gathering website! We update this site regularly as new info becomes available. Don't want to have to claygathering.ca

9:22 AM - 15 Jan 2020