

## **Introduction**

Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Christ is making all things new. In the mystery of holy baptism God has made new people of us. Today Jesus invites us to see everyone in a new light—through the lens of love.

## **Prayer of the Day**

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## **First Reading: Acts 11:1-18**

*In defense of his earlier baptism of non-Jewish believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles as well as Jews is revealed in Jesus' testimony. In this way the mission to the Gentiles is officially authorized.*

<sup>1</sup>Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcised believers criticized him, <sup>3</sup>saying, "Why did you go to uncircumcised men and eat with them?" <sup>4</sup>Then Peter began to explain it to them, step by step, saying, <sup>5</sup>"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. <sup>6</sup>As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. <sup>7</sup>I also heard a voice saying to me, 'Get up, Peter; kill and eat.' <sup>8</sup>But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' <sup>9</sup>But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' <sup>10</sup>This happened three times; then everything was pulled up again to heaven. <sup>11</sup>At that very moment three men, sent to me from Caesarea, arrived at the house where we were. <sup>12</sup>The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. <sup>13</sup>He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; <sup>14</sup>he will give you a message by which you and your entire household will be saved.' <sup>15</sup>And as I began to speak,

the Holy Spirit fell upon them just as it had upon us at the beginning. <sup>16</sup>And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' <sup>17</sup>If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" <sup>18</sup>When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

## Psalm 148

<sup>1</sup>Hallelujah! Praise the LORD | from the heavens;  
praise God | in the heights.

<sup>2</sup>**Praise the LORD, | all you angels;  
sing praise, all you | hosts of heaven.**

<sup>3</sup>Praise the LORD, | sun and moon;  
sing praise, all you | shining stars.

<sup>4</sup>**Praise the LORD, heav- | en of heavens,  
and you waters a- | bove the heavens.**

<sup>5</sup>Let them praise the name | of the LORD,  
who commanded, and they | were created,

<sup>6</sup>**who made them stand fast forev- | er and ever,  
giving them a law that shall not | pass away.**

<sup>7</sup>Praise the LORD | from the earth,  
you sea monsters | and all deeps;

<sup>8</sup>**fire and hail, | snow and fog,  
tempestuous wind, do- | ing God's will;**

<sup>9</sup>mountains | and all hills,  
fruit trees | and all cedars;

<sup>10</sup>**wild beasts | and all cattle,  
creeping things and | flying birds;**

<sup>11</sup>sovereigns of the earth | and all peoples,  
princes and all rulers | of the world;

<sup>12</sup>**young | men and maidens,  
old and | young together.**

<sup>13</sup>Let them praise the name | of the LORD,  
whose name only is exalted, whose splendor is over | earth and heaven.

<sup>14</sup>**The LORD has raised up strength for the people and praise for all | faithful servants,  
the children of Israel, a people who are near the LORD. | Hallelujah!**

## Second Reading: Revelation 21:1-6

*John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.*

<sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup>he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

<sup>5</sup>And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6</sup>Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

## Gospel: John 13:31-35

*After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.*

<sup>31</sup>When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another.”

## Prayers of Intercession

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation, saying “God in your mercy,” and responding, “hear our prayer.”

*A brief silence.*

Loving God, lead us to follow your Spirit, rather than our own prejudices or desires, as the church cares for one another. Open us to perceive your gifts in those we least expect. God, in your mercy, **hear our prayer.**

Inspire us to praise you through the beauty and majesty of the natural world around us – including the Assiniboine River, and the Assiniboine Forest, and all of creation in which we dwell. Urge us toward more deliberate care of the world you have made. God, in your mercy, **hear our prayer.**

Humble the rulers of nations before your splendor. Direct them to the people who need their attention most, and turn them from the temptation to hoard wealth or power. God, in your mercy, **hear our prayer.**

Hasten to dwell among those who are in pain or distress (*especially those who we name at this time, aloud or silently on our hearts...*). As Christ enters our deepest suffering, remain with those experiencing despair and great need. God, in your mercy, **hear our prayer.**

Place holy love at the center of all our relationships and communities. By your love heal us, convict us, and renew us. Bring an end to racism in our churches and communities. Let everyone know your goodness by the love we show one another. God, in your mercy, **hear our prayer.**

Give us a place in the diverse company of your beloved saints. Teach us the value of each person’s identity, and bless us with a shared identity as your children, kindred of Christ. God, in your mercy, **hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**Amen.**

## ***A reflection for this Fifth Sunday of Easter...***

### God's Beautifully Messy Community

From abandonment to homecoming and from a narrow scope to a broader vision of God's realm, these are the promises proclaimed. The early church and our faith communities are called to engage this reality. A community of Jewish Jesus-followers overcomes fear and expands to include the much larger Gentile world. In the hymnody of the psalm the whole creation and her people are ushered into praise and the trumpeting of a new community. An exiled follower of Jesus sees in the midst of his situation a vision of the Holy One who proclaims a new heaven and earth, stripped of tears and death. Finally, Jesus shares that he will no longer be physically present with his disciples, and points them to a new way of being a community of love for one another. Through the depth of the texts for this day, people are invited to explore the beauty and the messiness of community. The church, like any other human organization, is filled with the challenges of what it means to live together (for example, who is welcome? What rules do people need to follow? How do we care for one another?). Unlike other human institutions, however, we are called to be centered and re-centered in the unapologetic love for others. In our imperfection we are welcomed and called to invite others. We offer, in a spirit of humility, signs of welcome and love to others, just as God in Christ has been revealed to us.

([www.SundaysAndSeasons.com](http://www.SundaysAndSeasons.com))



Gloria Dei  
LUTHERAN CHURCH