

and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

THE PRAYERS

Glory to God in the highest.

Bring peace to all God's people on earth.

Blessed are you, Prince of Peace. You rule the earth with truth and justice.

Send your gift of peace to all nations of the world.

Blessed are you, Wonderful Counselor. You enlighten the heart with steadfast love.

Enliven your church that it might bear good tidings of great joy to all people.

Blessed are you, Emmanuel. You promise to be with us even to the end of the age.

Open our eyes to see your presence in all who are hungry, lonely, or homeless.

Blessed are you, Son of Mary. You share our humanity.

Have mercy on the sick, the dying, and all who suffer this day.

Blessed are you, Son of God. You dwell among us as the Word made flesh.

Reveal yourself to us in word and sacrament that we may bear your light to all the world. Amen

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Merry Christmas

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CHRISTMAS EVE ~ THURSDAY, DECEMBER 24, 2020

CHRISTMAS DIALOG AND GREETING:

Jesus, the bright Morning Star, shines light in the world.

By day and night he shines for all to see.

Jesus was born in the midst of injustice and poverty
that the world may see the justice and richness of God.

God so loved the world that God sent Jesus,
so that all who believe in him may not perish but have eternal life.

Jesus is the light of the world.

Jesus is the light of our lives.

Sing to God a new song!

A song of hope, joy, and peace around the world.

FIRST READING: Isaiah 9:2-7

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named
Wonderful Counsellor, Mighty God,
Everlasting Father, Prince of Peace.
His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onwards and for evermore.
The zeal of the Lord of hosts will do this.

SECOND READING: Titus 2:11–14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Saviour, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

THIRD READING: Luke 2:1–7

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

FOURTH READING: Luke 2:8–20

In that region there were shepherds living in the fields, keeping

watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, ‘Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.’ And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,
‘Glory to God in the highest heaven,
and on earth peace among those whom he favours!’
When the angels had left them and gone into heaven, the shepherds said to one another, ‘Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.’ So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

THE GOSPEL OF THE INCARNATION: John 1:1–14

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.
There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own,