

Introduction

Our re-creation in baptism is an image of the Genesis creation, where the Spirit of God moved over the waters. Both Mark's gospel and the story in Acts make clear that it is the Spirit's movement that distinguishes Jesus' baptism from John's. The Spirit has come upon us as upon Jesus and the Ephesians, calling us God's beloved children and setting us on Jesus' mission to re-create the world in the image of God's vision of justice and peace.

Prayer of the Day

Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading: Genesis 1:1-5

Out of chaos, God brings order. Out of the formless void, God brings light. This familiar story was good news for the Israelites, who experienced much chaos in their history. It remains good news for us. God created and continues to create new life.

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Psalm 29

¹Ascribe to the | LORD, you gods,
ascribe to the LORD glo- | ry and strength.

²**Ascribe to the LORD the glory | due God's name;
worship the LORD in the beau- | ty of holiness.**

³The voice of the LORD is upon the waters; the God of | glory thunders;
the LORD is upon the | mighty waters.

⁴**The voice of the LORD is a pow- | erful voice;
the voice of the LORD is a | voice of splendor.**

⁵The voice of the LORD breaks the | cedar trees;
the LORD breaks the ce- | dars of Lebanon;

⁶**the LORD makes Lebanon skip | like a calf,
and Mount Hermon like a | young wild ox.**

⁷The voice | of the LORD

bursts forth in | lightning flashes.

**⁸The voice of the LORD | shakes the wilderness;
the LORD shakes the wilder- | ness of Kadesh.**

⁹The voice of the LORD makes the oak trees writhe and strips the | forests bare.
And in the temple of the LORD all are | crying, “Glory!”

**¹⁰The LORD sits enthroned a- | bove the flood;
the LORD sits enthroned as king for- | evermore.**

¹¹O LORD, give strength | to your people;
give them, O LORD, the bless- | ings of peace.

Second Reading: Acts 19:1-7

In Ephesus, Paul encounters people who had received John’s baptism of repentance but had never heard of the Holy Spirit or of baptism in the name of Jesus. After Paul baptizes them, the Holy Spirit comes upon them and empowers them with gifts of the Spirit.

¹While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. ²He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” ³Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” ⁴Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” ⁵On hearing this, they were baptized in the name of the Lord Jesus. ⁶When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—⁷altogether there were about twelve of them.

Gospel Reading: Mark 1:4-11

Mark’s gospel reports the story of Jesus’ baptism with some irony: the one on whom the Spirit descends is himself the one who will baptize others with the Holy Spirit.

⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸I have baptized you with water; but he will baptize you with the Holy Spirit.”

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

Prayers of Intercession

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need, saying “let us pray,” and responding, “Have mercy, O God.”

A brief silence.

For the church throughout the world and its leaders, that guided by the Holy Spirit they proclaim the forgiveness of sins, let us pray. Have mercy, O God.

For wilderness and water, wind and wild beasts, and all living things on earth, that God’s goodness is revealed through creation and faithful stewards care for all God has made, let us pray. Have mercy, O God.

For the nations of the world and their leaders, for laborers busy both day and night, and for peacemakers amid strife, that God inspire all people to use their strength wisely, let us pray. Have mercy, O God.

For the sick and those who provide medical care, for the imprisoned and those who show them mercy, for the lonely and those who provide companionship, for all who suffer (*especially those who we name now aloud, or silently on our hearts... [pause]*), that God shower compassion, let us pray. Have mercy, O God.

For the congregation gathered here, for students returning to school, for those seeking renewal in their daily work, that all the beloved of God experience grace and peace, let us pray. Have mercy, O God.

In thanksgiving for the faithful departed who now rest from their labours, that their witness inspire us in our baptismal vocations, let us pray. Have mercy, O God.

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

Amen.

A reflection for Baptism of Our Lord Sunday...

Breath of God

Breath figures frequently in Scripture. God's breath or Spirit hovers over the chaos in creation in Genesis. Breath or Spirit enters the nostrils of the created in the story. Breath and Spirit is breathed onto the disciples by Jesus when he appears to them after his resurrection. In the gospel text, as Jesus rises from the waters, the Spirit, the breath of God, descends like a dove. Jesus, having held his breath under the water, rises as a model of death and life for us, breathing in the life of the Spirit. He is a risen and claimed by God as the beloved with whom God is pleased.

Of course, breathing is two things, breathing in and breathing out. You can hold your breath, but there is no way to hold it forever. Consider how this reflects the Spirit's power in Jesus and then in our baptism. In baptism, the gift is not just one of repentance and forgiveness, but, as the Acts text emphasizes, also involves the Spirit living and acting in the baptized. While it is a gift for our own lives, like the gift of breathing in, it is also encouragement and life, a breathing out of the Spirit into the world. Baptism is both for our own sake and for the world. In our baptism, we breathe in forgiveness and reconciliation and breathe out the Spirit in our life and works. That's the full life of the baptized disciple.

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Gloria Dei
LUTHERAN CHURCH