

Service of Installation

Rev. Tyler Gingrich
installed as Pastor of

Gloria Dei Lutheran Church
637 Buckingham Rd
Winnipeg, Manitoba

Saturday, December 7, 2019
3:00pm

Welcome & Acknowledgement of Territory (Announcements... reception follows...)

Thanksgiving for Baptism

The assembly stands.

*Blessed be the holy Trinity, + one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.
Amen.*

The presiding minister addresses the assembly.

*Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.*

Water may be poured into the font as the presiding minister gives thanks.

*We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.*

***Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the
Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.***

***We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.***

***To you be given honour and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.
Amen.***

The service continues with gathering song. Stand

The ENTRANCE HYMN: "Choose To Hope"



1. Hope is born when we choose to be - lieve that
 2. Hope will grow when we choose to be - lieve that
 3. Hope will shine when we choose to be - lieve a
 4. Sing out hope through the vio - lence and fear, for



love is strong - er than ha - tred.
 we are sis - ters and broth - ers.
 lit - tle child will lead us.
 God is pres - ent be - side us.



Love is born when our hearts learn to see that
 Love will grow when our hearts learn to see the
 Love will shine when our hearts learn to see that
 Prince of Peace, make your home with us here; your



ev - 'ry per - son is sa - cred.
 life we share with each oth - er. In the
 God is dwell - ing with in us.
 love and wis - dom will guide us.



times of dark - ness, in times of fear, choose to hope,



choose to love, and know that God is near.
Last time, during Advent: Em - man - u - el is near.

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. *Congregation:* **And also with you.**

Assistant:

In peace, in peace, let us pray to the Lord.

Congregation:

Lord, have mer - cy.

3rd time to Coda ⊕

Christ, have mer - cy. Lord, have mer -

For the Reign of God, and for peace through - out the
For your peo - ple here, who have come to give you

cy.

world, for the u - ni - ty of all, let us pray to the
praise, for the strength to live your Word, let us pray to the

⊕ Coda

Help, save, and de - fend us, O

cy.

** Ending for Kyrie*

God.

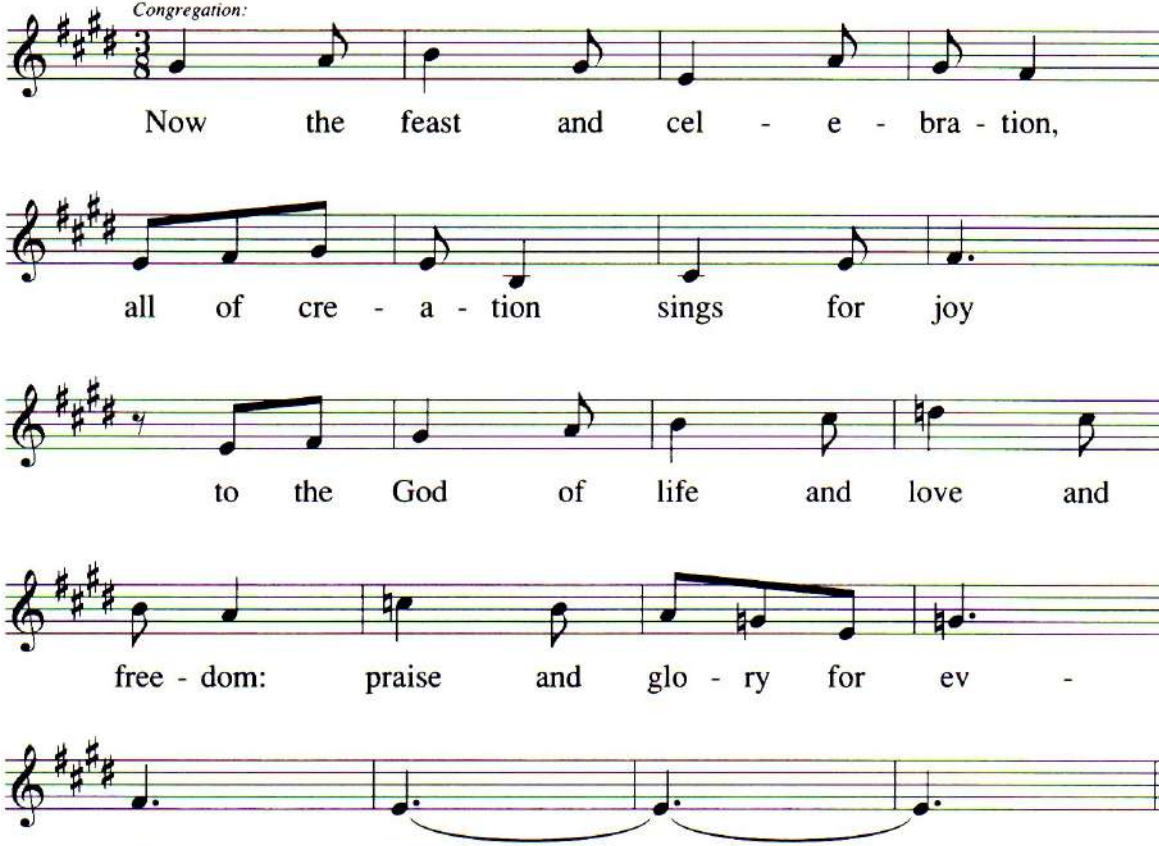
A - men.

**May go directly to "Now the Feast"*

NOW THE FEAST

Refrain

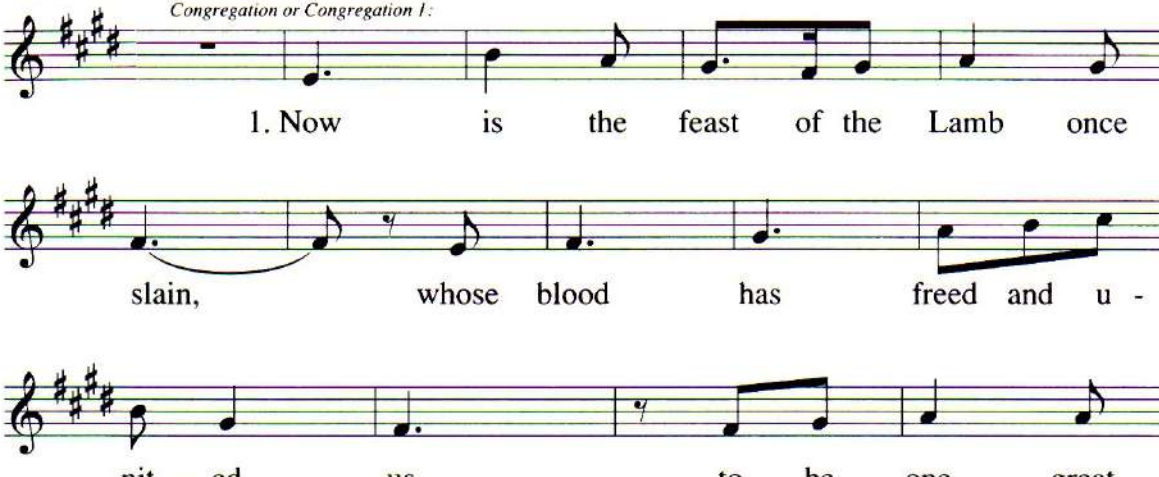
Congregation:



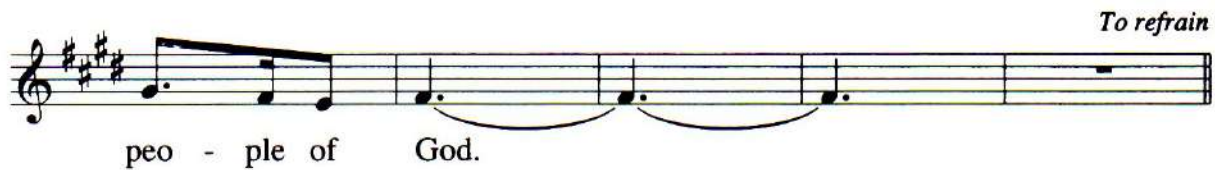
Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1:

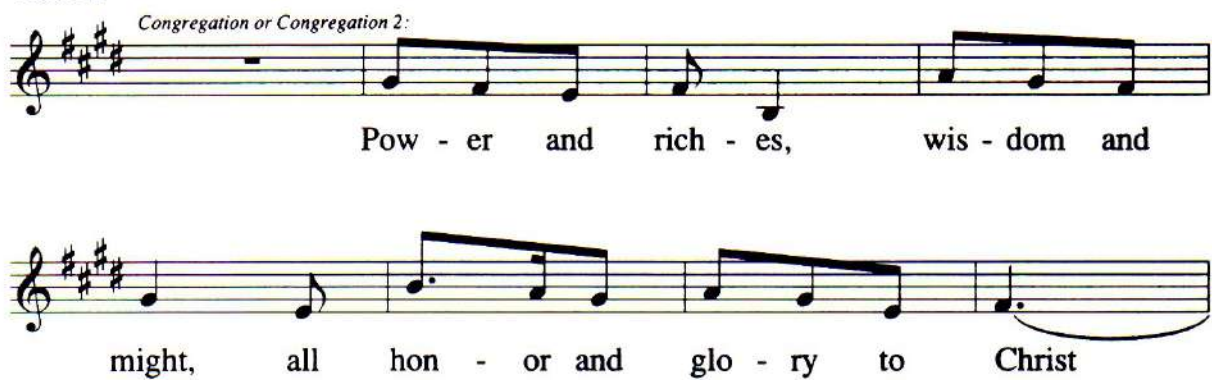
Congregation or Congregation I:



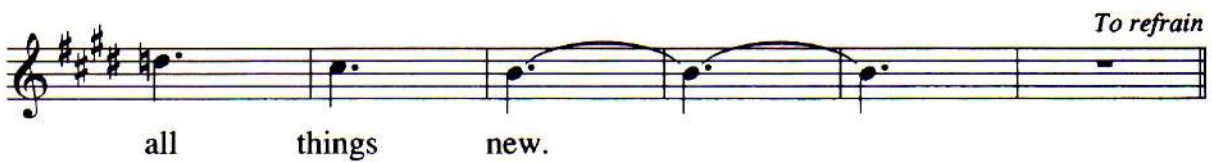
1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great



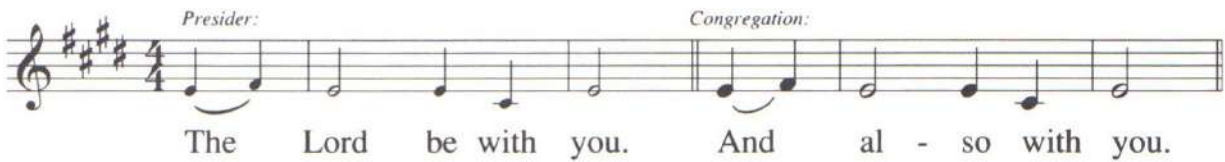
Verse 2



Verse 3



SALUTATION



The PRAYER OF THE DAY

Presider: God is with you

Congregation: **and also with you.**

Let us pray: God of all, **through Jesus Christ you gave the holy apostles many gifts and commanded them to feed your flock. Inspire all pastors to proclaim your word diligently and your people to receive it willingly, that we may feast at the heavenly banquet; through Jesus Christ, who welcomes all. Amen**

Sit

The FIRST LESSON Micah 6:6-8

PSALM-SONG "To You, O Lord" (Psalm 25)



The SECOND LESSON Romans 12:9-21

Stand

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we

go? You have the words of e - ter - nal

life. Al - le - lu - ia! *Repeat optional*

The GOSPEL is announced and read.

Presider: The Holy Gospel according to St. Luke, the 10th chapter.

Luke 10:25-37

After the reading, the presider says:

Presider: The Gospel of the Lord.

Congregation: **Thanks be to God.**

Sit

The SERMON

Stand

The HYMN OF THE DAY: "Christ, Be Our Light" EvLW #715

Installation of a Pastor

The pastor to be installed and a representative of the calling body come before the presiding minister and the assembly.

Affirmation of Faith

I believe it is a matter of faith to stand up for those who cannot stand up for themselves.

I believe it is a matter of faith to recognize equally and love all members of God's human family. There are no exceptions to God's love.

I believe God's creation is good, beautiful and sacred; therefore to condemn any portion of God's creation is to condemn a portion of God. This is sin.

I believe Jesus Christ came to us to free all people from sin and make disciples – people willing to live Christ's discipline of love and justice for all.

I believe the Holy Spirit is that power within us that gives us courage and stamina to face the truth and to live it, even to die for it, as Jesus died.

I believe in the resurrection, the victory over death, and the truth that is life for all in Jesus' name.

**Glory is to God, the One in Three: Creator, Saviour, and Holy Power of love.
Amen**

Presentation

The presiding minister addresses the assembly.

Having been authorized by the church to install Tyler Gingrich, our co-worker in the gospel, as Pastor of Gloria Dei Lutheran Church, I now ask for certification of this call.

A representative of the calling body addresses the presiding minister.

After prayerful deliberation, we, of Gloria Dei Lutheran Church, have called Tyler Gingrich as Pastor.

I present him and this letter certifying the call.

*The presenter gives the presiding minister the letter certifying that the call has been received and accepted.
The assembly is seated.*

Address and Questions

The presiding minister addresses the pastor being installed.

A reading from John: Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." (John 20:21-23)

A reading from Matthew: Jesus said, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." (Matthew 28:18-20)

A reading from First Timothy: Set the believers an example in speech and conduct, in love, in faith, in purity. Attend to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying of hands by the council of elders. Put these things into practice, devote yourself to them, so that all may see your progress. Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers. (1 Timothy 4:12-16)

The presiding minister questions the pastor being installed.

Tyler, in the presence of this assembly
will you commit yourself to this new trust and responsibility,
in the confidence that it comes from God through the call of the church?

Response: I will, and I ask God to help me.

Will you preach and teach in accordance with the Holy Scriptures
and the Confessions of the Lutheran Church?

Will you carry out this ministry in harmony with the constitutions
of the Evangelical Lutheran Church in Canada?

Response: I will, and I ask God to help me.

Will you be diligent in your study of the Holy Scriptures
and in your use of the means of grace?

Will you love, serve, and pray for God's people,
nourish them with the word and sacraments,
and lead them by your own example in faithful service and holy living?

Response: I will, and I ask God to help me.

Will you give faithful witness in the world,
that God's love may be known in all that you do?

Response: I will, and I ask God to help me.

Almighty God, who has given you the will to do these things,
graciously give you the strength and compassion to perform them.

The assembly responds: **Amen.**

The assembly stands.

The presiding minister addresses the assembly.

People of God,
will you receive Tyler as a messenger of Jesus Christ
sent to serve all people with the gospel of hope and salvation?
Will you regard him as a servant of Christ and a steward of the mysteries of God?
We will, and we ask God to help us.

Will you pray for him,
help and honour him for his work's sake,
and in all things strive to live together in the peace and unity of Christ?
We will, and we ask God to help us

The presiding minister addresses the pastor being installed.

Tyler, the office of Pastor is now committed to you
in the name of God, our Creator, + Redeemer, and Sustainer.
Amen.

Blessing

The newly installed pastor may kneel, and the gathered community approaches to lay hands on the newly installed pastor, as the presiding minister proclaims God's blessing.

The God of peace, who brought again from the dead our Lord Jesus,
the great shepherd of the sheep, by the blood of the eternal covenant,
make you complete in everything good so that you may do God's will,
working in you that which is pleasing in God's sight;
through Jesus Christ, to whom be the glory forever and ever.
Amen.

The pastor stands. The following procession to the places of the word and sacraments may be used.

The presiding minister escorts the pastor to the place of baptism. A representative of the congregation says:
You have been called to be among us to baptize, to teach, and to forgive sins.

They proceed to the place of the word. A representative of the congregation says:
You have been called to be among us to proclaim the good news.

They proceed to the place of the meal. A representative of the synod says:
You have been called to be among us to preside at the Lord's supper.

The presiding minister and a representative of the synod welcome the pastor.

People of God, I present to you Tyler, your Pastor.
Let us welcome her/him in the name of Christ.

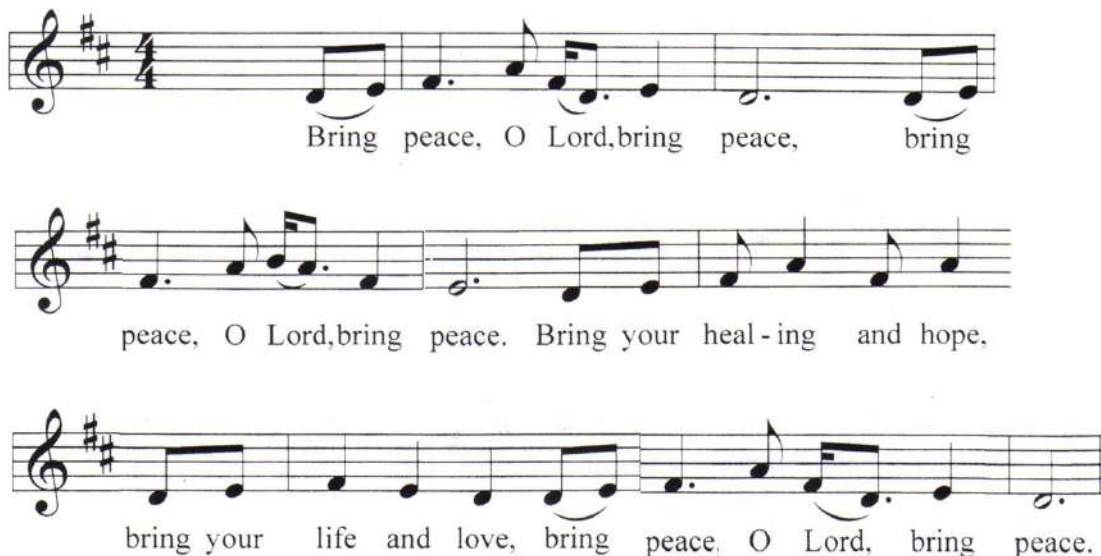
The assembly may offer acclamation with applause.

The newly-installed minister leads the assembly in prayer

The New Minister's Prayer (written by Rev. Lionel Ketola)

God of new beginnings, I thank you that you have called us together so that we can be the Body of Christ together in this time and place. I thank you for all the things that make Gloria Dei Lutheran Church such a unique community: its warmth and caring spirit, its open heart, and its love of hospitality and community, its dedication and hard work in the service of our gospel, and its desire to be connected with our wider community, and its good sense of humour. Bless our shared ministries together, open our hearts to one another, bless our dreaming and our visioning, and bless our time together as we continue to discover new ways to be faithful to our shared call. We pray this in Jesus' name, **Amen**.

Prayers of Intercession – sung response: “Bring Peace”



1. Creating God, we lift up the plants and animals, birds of the air, fish of the sea. All of creation is good, and we give you thanks for the abundance of creation and all that you provide. Help us to be mindful of our treatment of the earth, and to be good care-takers of all creatures and creation. May we, in our society of affluence, strive to live with less and work at mindfulness of our consumption, that the earth may thrive. May our treatment of the environment bring peace.

2. Leading God, guide us towards justice. Be with leaders everywhere that they may look towards the common good. Be with heads of state, be with politicians, be with those at the tops of corporations; may they see the value of treating all people fairly, so that all people may share in what you provide. Move us away from greed and selfish behaviour; help us to always look to the needs of those at the margins of society, and give us courage to speak out when we see injustice. May our efforts towards justice bring peace.

3. Healing God, you know our struggles and pain. Be with those who suffer in body, mind, or spirit. Bring wholeness where there is brokenness, bring an end to pain and hurt, be with those who we hold on our hearts, this day. We pray for the doctors, nurses, therapists, and care-givers, that you work through them to comfort those in need. May we journey with our neighbours in meaningful ways that our support brings peace.

4. Ever-living God, you are there in the beginning and the end. You have known each one of us from the start, even as we were knit in the womb. You are the Source of Love that draws us together in good relationship. We hold in prayer this congregation as we embark on this new relationship and journey, as well as the wider church – all of our members, our deacons, our pastors, our bishops – and our neighbours and partners in other denominations and faith traditions. We hold in prayer those who have gone before us, who now rest in your tender care. Help us to know our value in your eyes, that you are there with us, even as our days reach their end. May the hope we have in you bring peace.

Sit

The PEACE

*The OFFERING is received
- Musical Offering -*

This afternoon's special offering will go towards the MNO Cameroon Appeal

As the gifts are brought forward, THE OFFERTORY ("As The Grains Of Wheat") is sung.

Stand

AS THE GRAINS OF WHEAT

Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were



gath-ered in-to one to be-come our bread;



so may all your peo-ple from all the ends of earth be



gath-ered in-to one in you.

Verses



1. As this cup of bless-ing is shared with-in our midst,
2. Let this be a fore-taste of all that is to come when



To refrain

may we share the pres-ence of your love.
all cre-a-tion shares this feast with you.

After the gifts have been presented, the following prayer is said.

Assistant: Let us pray.

Assistant: Merciful God,

Congregation: **everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.**

The minister makes ready the bread and wine.

The GREAT THANKSGIVING is begun by the minister standing at the altar.

THE GREAT THANKSGIVING

Presider: The Lord be with you. *Congregation:* And al - so with

Presider: you. *Congregation:* Lift up your hearts. We

Presider: lift them to the Lord. Let us give

Congregation: thanks to the Lord our God. It is

right to give God thanks and praise.

Freely
Presider:

It is our duty and de - light that we should everywhere and always offer

thanks and praise to you, O God, through Je - sus Christ...

Advent 1 & 2: whose coming the prophets and John the Baptist
announced with great joy,

(Insert proper preface here)

— ...and so with the church on earth, all creation and the

host of heaven we praise your name and join their un - end - ing

in rhythm *To Holy, Holy*

hymn: _____

HOLY

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

The minister continues with the eucharistic prayer.

Eucharistic Prayer II

Presider: You are indeed holy,
gracious and merciful God;
everything is filled with your glory.

We give you thanks
for your promise and presence
which have sustained the
faithful
in this and every generation.
Above all,
we give you thanks for Jesus,
born of Mary,
who in word and deed
announced your gentle rule

of justice, reconciliation and
 peace.
 On the night of his betrayal
 our Lord Jesus took bread
 and gave thanks;
 broke it
 and gave it to his disciples
 saying:
 Take and eat;
 this is my body given for you.
 Do this for the remembrance
 of me.
 After supper, he took the cup,
 gave thanks,
 and gave it for all to drink,
 saying:
 This cup is the new covenant
 in my blood,
 shed for you and for all people
 for the forgiveness of sin.
 Do this for the remembrance
 of me.
 Remembering his command
 to love one another,
 his life and death,
 his resurrection and his
 ascension,
 we pray for his coming again,
 even as we cry:

Eucharistic Acclamation Two

EUCHARISTIC ACCLAMATION 2

Presider:

A - men. Come, Lord Je - sus. A -

Congregation:

men. Come, Lord Je - sus. A - men. Come, Lord

Je - sus. A - men. Come, Lord Je - sus.

Presider: Send now, we pray, your
Holy Spirit,
that all of your promises
may come to us
and your whole creation.

Eucharistic Acclamation Three

EUCCHARISTIC ACCLAMATION 3

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff is for the Presider, and the second and third staves are for the Congregation. The lyrics are: "A - men. Come, Ho - ly Spir - it. A - men. Come, Ho - ly Spir - it. A - men. Come, Ho - ly Spir - it." The melody is simple and repetitive, with a final cadence on the third staff.

Presider:

A - men. Come, Ho - ly Spir - it. A -

Congregation:

men. Come, Ho - ly Spir - it. A - men. Come, Ho - ly

Spir - it. A - men. Come, Ho - ly Spir - it.

Presider: This we pray through Jesus
Christ, our Saviour and our
friend.

THROUGH CHRIST, WITH CHRIST, IN CHRIST

Congregation:

The musical score is written on four staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 6/8 time signature. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a long note that carries over to the second staff. The second staff also has a long note that carries over to the third staff. The third staff ends with a quarter rest. The fourth staff begins with a half note, followed by a quarter rest, and ends with a double bar line.

Through Christ, with Christ, in Christ, in the
u - ni - ty of the Spir - it, all glo - ry and hon - or is
yours, O God, now and for ev - er.
A - men.

Presider: Make us bold, O merciful God, to address you as our Abba as we pray:

The LORD'S PRAYER

Our Fa - ther in heav - en, hal - low - ed be your
name, your king - dom come, your will be done on
earth as in heav - en. Give us to - day our
dai - ly bread. For - give us our sins as
we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from
e - vil for the king - dom, the power and the glo - ry are yours,
now and for ev - - - er.

A - men

Sit

The COMMUNION follows

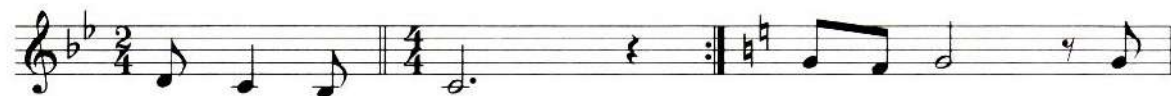
The LAMB OF GOD may be sung as a hymn during the communion.



Lamb of God, you take a - way the sin of the
you give us hope as we wait for
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



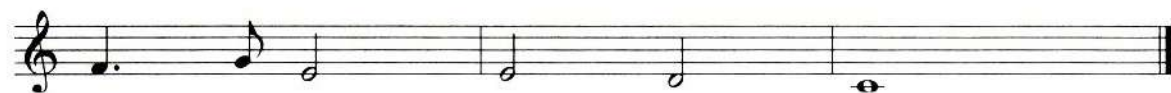
world:
you: have mer - cy on us, mer - cy on us,
fear:
peace:
love:



mer - cy on us. Lamb of God, you



take a - way the sin of the world: grant us peace,



grant us peace, grant us peace.

HYMNS during the distribution of communion (in EvLW hymnal)

Taste and See #493

He Came Down #253

You Satisfy the Hungry Heart #484

Bread of Life from Heaven #474

Stand


After all have returned to their places, the minister blesses the gathering

Presider: May Christ's presence and life, which you have received in these elements of bread and wine, strengthen you and keep you in God's grace into life everlasting.


Congregation: **Amen.**

The POST-COMMUNION CANTICLE is sung ("Praise to You, O God")

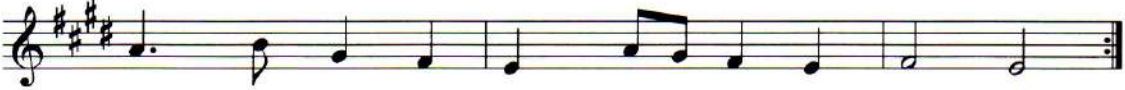
Congregation:




1. Praise to you, O God of mer - cy:
2. From of old you loved and sought us:




Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice




weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!




Strong is your faith - ful - ness, strong is your love, re -




mem - b'ring your cov - e - nant of life with us.



3. Praise to you O God of mer - cy: Thanks be to you for



ev - er! Rais - ing high the weak and low - ly:



Thanks be to you for ev - er. Thanks be to you for - ev - er!

The POST-COMMUNION PRAYER is said.

Assistant: Let us pray.

Most gracious and generous God, you open your hand and feed those who hunger. Grant us faith to trust your wise providing, courage to share our bread, and grace to pour out our lives in service to others as Christ poured out himself to us.

Congregation: **Amen.**

Benediction

Presider: In Christ we experience our wholeness, we are a new creation!

As you have received God's grace, go now and dare to reach out to others, to help others reconcile and make new.

And the presence of God, who is our Creator, Redeemer and Sustainer, will go with you.

Congregation: **Amen.**

CLOSING HYMN: The Lord Now Sends Us Forth" EvLW #538

The congregation is dismissed

Assistant: Go in Peace. Be Christ in the World!

Congregation: **Thanks be to God!**