

Sunday, December 3, 2023 – 1st Sunday of Advent

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Introduction

Stir up your power, and come! The psalmist's plea in Psalm 80:2 has become familiar to us in the Advent prayers. Isaiah wants God to rip the heavens open. Both cry out for an apparently distant, angry God to show up, to save, to restore. When we hear Jesus describing the coming of the Son of Man with stars falling from heaven, it can sound dire and horrible, not like anything we would ever hope for. But when we really look at the suffering of people God loves, we can share the hope that God would tear open the heavens and come.

Prayer of the Day

Stir up your power, Lord Christ, and come. By your merciful protection awaken us to the threatening dangers of our sins, and keep us blameless until the coming of your new day, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

First Reading: Isaiah 64:1-9

¹O that you would tear open the heavens and come down,
so that the mountains would quake at your presence—
²as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
so that the nations might tremble at your presence!
³When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
⁴From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
⁵You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
⁶We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
⁷There is no one who calls on your name,
or attempts to take hold of you;

for you have hidden your face from us,
and have delivered us into the hand of our iniquity.

⁸Yet, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.

⁹Do not be exceedingly angry, O LORD,
and do not remember iniquity forever.
Now consider, we are all your people.

Psalm 80:1-7, 17-19

¹Hear, O Shepherd of Israel, leading Joseph ¹ like a flock;
shine forth, you that are enthroned up- ¹ on the cherubim.

²**In the presence of Ephraim, Benjamin, ¹ and Manasseh,
stir up your strength and ¹ come to help us.**

³Restore ¹ us, O God;
let your face shine upon us, and we ¹ shall be saved.

⁴**O LORD¹ God of hosts,
how long will your anger fume when your ¹ people pray?**

⁵You have fed them with the ¹ bread of tears;
you have given them bowls of ¹ tears to drink.

⁶**You have made us the derision ¹ of our neighbors,
and our enemies laugh ¹ us to scorn.**

⁷Restore us, O ¹ God of hosts;
let your face shine upon us, and we ¹ shall be saved.

¹⁷**Let your hand be upon the one at ¹ your right hand,
the one you have made so strong ¹ for yourself.**

¹⁸And so will we never turn a- ¹ way from you;
give us life, that we may call up- ¹ on your name.

¹⁹**Restore us, O LORD¹ God of hosts;
let your face shine upon us, and we ¹ shall be saved.**

Second Reading: 1 Corinthians 1:3-9

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Gospel: Mark 13:24-37

[Jesus said:] ²⁴“In those days, after that suffering, the sun will be darkened,

and the moon will not give its light,

²⁵and the stars will be falling from heaven,

and the powers in the heavens will be shaken.

²⁶Then they will see ‘the Son of Man coming in clouds’ with great power and glory. ²⁷Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

²⁸“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. ²⁹So also, when you see these things taking place, you know that he is near, at the very gates. ³⁰Truly I tell you, this generation will not pass away until all these things have taken place. ³¹Heaven and earth will pass away, but my words will not pass away.

³²“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. ³³Beware, keep alert; for you do not know when the time will come. ³⁴It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. ³⁵Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, ³⁶or else he may find you asleep when he comes suddenly. ³⁷And what I say to you I say to all: Keep awake.”

Prayers of Intercession

With hope and expectation, we offer our prayers for the church, the world, and all who await God's day of restoration.

A brief silence.

Call your church into holy fellowship as we await the restoration of all things. Reenergize your faithful people to live with hope and compassion, especially those who serve as missionaries near and far. Center us on your promise to come among us and make all things new. Merciful God, **receive our prayer.**

All creation signals your presence, O God: the vastness of the cosmos, the turn of the seasons, and living things that both rest and flourish. Rekindle our commitment to care for the earth. Merciful God, **receive our prayer.**

Let the nations tremble at your holy presence, that justice and liberation prevail in all corners of the earth. Restore peace to nations in conflict, teach righteousness to corrupt leaders and systems, and bring stability to areas facing uncertain futures. Merciful God, **receive our prayer.**

Enrich the spirits of all who feel hopeless, fearful, or despairing. Stay close to those who await healing or relief. Deliver all in any need. Merciful God, **receive our prayer.**

Be with those who keep awake at night: nurses working overnight shifts, caregivers of newborns and aging adults, stargazers, those who are anxious, or those who are traveling. Reveal to all that the dark can be a place of calm and comfort filled with your presence. Merciful God, **receive our prayer.**

You have sent out your angels and gathered your faithful people from every time and place, calling them into one fellowship of saints. Bless the witness of those who dwell in your eternal presence (*especially Francis Xavier, whom we commemorate today*). Merciful God, **receive our prayer.**

Listen to these and all our prayers, O God of hosts, and restore us with your great and everlasting mercy.

Amen.

A reflection for this First Sunday of Advent

Old Problems and New Beginnings

By now the last of the leaves have likely fallen from trees in northern climes, and any still holding on look dry and dead. Snow has arrived, and its thick blanket shows the stains of city filth and grime, reminding us of the waste we are pouring over the land and into the water. This is the season we begin a new year in the life of the church and, as with our worship, we begin with a confession of our participation in the world's suffering.

Heavy hearts and burdened consciences will relate to Isaiah's confession, "We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away" (Isa. 64:6). Then, just as the cold nights in the northern hemisphere reach their longest, Mark addresses us with promises that the signs of the coming of the Son of Man will include the darkening of the sun, moon, and stars. Hold on, there is hope!

The promise of Advent is that God is always at work in the world, bringing new beginnings and a new creation to people and powers long bent on destruction. Yet, because we live in the generation that exists between the "already" of Christ's resurrection and the "not yet" of God's full restoration of the creation, we cannot know when that final day will arrive. Instead of becoming preoccupied with the end times, we are counseled to live our lives in a state of preparedness—trusting that our home is God's home and that God is coming once again to dwell with us. That trust is the strength that sustains us as we "wait for the revealing of our Lord Jesus Christ" (1 Cor. 1:7).



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