

## **Sunday, December 31, 2023 – 1<sup>st</sup> Sunday of Christmas**

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### **Introduction**

The psalmist calls on the natural world, celestial bodies, fire and earth, creatures, and all humanity, to praise God. The voices of Simeon and 84-year-old Anna join the chorus today, recognizing what God is doing in Jesus. Simeon's song is often sung after communion, for we have seen God's salvation in the assembled community and have held Jesus in our hands in the bread. Then, like the prophet Anna, we tell of Jesus to all who look for the healing of the world.

### **Prayer of the Day**

Almighty God, you wonderfully created the dignity of human nature and yet more wonderfully restored it. In your mercy, let us share the divine life of the one who came to share our humanity, Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

### **First Reading: Isaiah 61:10--62:3**

<sup>10</sup>I will greatly rejoice in the LORD,  
my whole being shall exult in my God;  
for he has clothed me with the garments of salvation,  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself with a garland,  
and as a bride adorns herself with her jewels.

<sup>11</sup>For as the earth brings forth its shoots,  
and as a garden causes what is sown in it to spring up,  
so the Lord GOD will cause righteousness and praise  
to spring up before all the nations.

<sup>62:1</sup>For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

<sup>2</sup>The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.

<sup>3</sup>You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

## Psalm 148

<sup>1</sup>Hallelujah! Praise the LORD<sup>l</sup> from the heavens;  
praise God<sup>l</sup> in the heights.

<sup>2</sup>**Praise the LORD,<sup>l</sup> all you angels;  
sing praise, all you<sup>l</sup> hosts of heaven.**

<sup>3</sup>Praise the LORD,<sup>l</sup> sun and moon;  
sing praise, all you<sup>l</sup> shining stars.

<sup>4</sup>**Praise the LORD, heav-<sup>l</sup> en of heavens,  
and you waters a-<sup>l</sup> bove the heavens.**

<sup>5</sup>Let them praise the name<sup>l</sup> of the LORD,  
who commanded, and they<sup>l</sup> were created,

<sup>6</sup>**who made them stand fast forev-<sup>l</sup> er and ever,  
giving them a law that shall not<sup>l</sup> pass away.**

<sup>7</sup>Praise the LORD<sup>l</sup> from the earth,  
you sea monsters<sup>l</sup> and all deeps;

<sup>8</sup>**fire and hail,<sup>l</sup> snow and fog,  
tempestuous wind, do-<sup>l</sup> ing God's will;**

<sup>9</sup>mountains<sup>l</sup> and all hills,  
fruit trees<sup>l</sup> and all cedars;

<sup>10</sup>**wild beasts<sup>l</sup> and all cattle,  
creeping things and<sup>l</sup> flying birds;**

<sup>11</sup>sovereigns of the earth<sup>l</sup> and all peoples,  
princes and all rulers<sup>l</sup> of the world;

<sup>12</sup>**young<sup>l</sup> men and maidens,  
old and<sup>l</sup> young together.**

<sup>13</sup>Let them praise the name<sup>l</sup> of the LORD,  
whose name only is exalted, whose splendor is over<sup>l</sup> earth and heaven.

<sup>14</sup>**The LORD has raised up strength for the people and praise for all<sup>l</sup> faithful servants,  
the children of Israel, a people who are near the LORD.<sup>l</sup> Hallelujah!**

## Second Reading: Galatians 4:4-7

<sup>4</sup>When the fullness of time had come, God sent his Son, born of a woman, born under the law, <sup>5</sup>in order to redeem those who were under the law, so that we might receive adoption as children. <sup>6</sup>And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave but a child, and if a child then also an heir, through God.

## Gospel: Luke 2:22-40

<sup>22</sup>When the time came for their purification according to the law of Moses, [Joseph and Mary] brought [Jesus] up to Jerusalem to present him to the Lord <sup>23</sup>(as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), <sup>24</sup>and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

<sup>25</sup>Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. <sup>26</sup>It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. <sup>27</sup>Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, <sup>28</sup>Simeon took him in his arms and praised God, saying,

<sup>29</sup>“Master, now you are dismissing your servant in peace,  
according to your word;

<sup>30</sup>for my eyes have seen your salvation,

<sup>31</sup>which you have prepared in the presence of all peoples,

<sup>32</sup>a light for revelation to the Gentiles  
and for glory to your people Israel.”

<sup>33</sup>And the child’s father and mother were amazed at what was being said about him. <sup>34</sup>Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed <sup>35</sup>so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

<sup>36</sup>There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, <sup>37</sup>then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. <sup>38</sup>At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

<sup>39</sup>When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. <sup>40</sup>The child grew and became strong, filled with wisdom; and the favor of God was upon him.

## **Prayers of Intercession**

Trusting in God's good news of great joy for all people, we offer our prayers for ourselves, our neighbors, and the world God loves.

*A brief silence.*

You inspire faith in our hearts and call us to rejoice with our whole selves at the salvation you bring. Make our churches places of belonging for all people in the fullness of their being. Raise up the gifts and the witness of people who are neurodivergent, living with disability, or bearing invisible illness. Hear us, O God. **Your mercy is great.**

Your praise is sung throughout creation in all times and seasons. As the new year turns, ground us in your changeless and sustaining love. Keep us attentive to the rhythms of the cosmos and inspire us to live in harmony with all the earth. Hear us, O God. **Your mercy is great.**

Give hope and stamina to leaders who work tirelessly for the sake of the most vulnerable. We pray especially for organizations working on behalf of children to provide basic needs, to protect from abuse and neglect, to address trauma, and to rescue from trafficking. Hear us, O God. **Your mercy is great.**

Sustain all people who, like Simeon and Anna, have been waiting for salvation and wholeness. We pray especially for anyone living with cancer or chronic illness, all people who are in physical rehabilitation or addiction recovery, and those experiencing complications from long COVID. Hear us, O God. **Your mercy is great.**

Let this community of faith be a joyful and welcome place for all ages and generations. Teach us to honor the wisdom of children, the inquisitiveness of youth, the thoughtfulness of adults, and the knowledge of elders. Hear us, O God. **Your mercy is great.**

We give thanks for all the beloved who lived with expectation and departed this life in peace. Sustain us in joy until we join them around your throne. Hear us, O God. **Your mercy is great.**

Abide with us, O God of mercy, and receive our prayers according to your abundant grace.

**Amen.**

## **A reflection for this First Sunday of Christmas**

### **Go in Peace**

With Simeon and Anna we receive consolation (Luke 2:25) and good news: Jesus frees us to go in peace. God's Word is incarnate, and we have seen the light of our salvation (2:29-32). "Go in peace" is our call to action—a reminder that we are freed from sin and death and sent out to share that good news with the world. "Go in peace" is also our prayer as life ends—a reminder of a love more powerful than death.

And yet . . . right along with these words of peace come troubling words from Simeon. The infant Jesus will be a source of turmoil for his people and his family. The words "and a sword will pierce your own soul too" (Luke 2:35) must have been the opposite of peaceful and comforting to young mother Mary. Luke even includes the detail that Mary and Joseph offered the least expensive purification sacrifice, a reminder that Jesus was born into poverty (Lev. 12:8). Even in the presence of God's incarnate peace, all is not well with the world.

This is where we enter the story, full of questions. How do we experience God's peace in our broken world? Faced with the reality of war, poverty, hunger, destruction, and loss, how do we speak of peace? How do we live God's peace in our lives? Like Simeon and Anna, we have faith in God's promise of peace because we have faith in the promiser. As Simeon and Anna witnessed, God's word has been, is, and will be fulfilled.



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